

# Previous ODP's Monthly Webinar

## 2024

### **December 19, 2024: Addressing PFAS in Conditional Use Permits: NHDES Zoning Guidance to Protect Groundwater**

- [Slides](#)
- [Recording](#)
- [NHDES guidance involving groundwater zoning and minimizing PFAS when considering new industrial uses](#)

### **November 21, 2024: Investigating and Enforcing Land Use and Zoning Violations**

- [Slides](#)
- [Recording](#)

### **October 17, 2024: FEMA's Risk Map Process**

- [Slides](#)
- [Recording](#)

### **September 19, 2024: Changes to Planning and Zoning Laws in 2024**

- [Slides](#)
- [Recording](#)
- [Changes to Planning & Zoning Laws in 2024: A Guide for Municipalities – a joint NHMA/OPD advisory](#)

### **August 15, 2024: Overview of 2023 Municipal Land Use Regulation Survey Results**

- [Slides](#)
- [Recording](#)

### **July 18, 2024: It's Zoning Amendment Time...Again!**

- [Slides](#)
- [Recording](#)

### **June 20, 2024: Putting Zoning Changes Into Action**

- [Slides](#)
- [Recording](#)

### **April 18, 2024: Welcome to the Board - 2024**

- [Slides](#)
- [Recording](#)

### **March 21, 2024: Working Through Subdivision and Site Plan Approvals**

- [Slides](#)
- [Recording](#)

### **March 14, 2024: Attracting Developers**

- [Slides](#)
- [Recording](#)

### **March 7, 2024: Transfer of Development Rights 101: A Primer**

- [Slides](#)
- [Recording](#)

### **February 29, 2024 YIMBYism: A Different Approach to Development**

- [Slides](#)
- [Recording](#)

### **February 22, 2024 The Intersection of Development and Clean Water**

- [Slides](#)
- [Recording](#)

### **February 15, 2024 Our Housing Shortage**

- [Slides](#)
- [Recording](#)

## **2023**

### **December 21, 2023: A Review of 2023 Planning & Zoning Legislation and Preview of 2024**

- [Slides](#)
- [Recording](#)

### **November 9, 2023: Using Census Data for Municipal Planning**

- [Slides](#)
- [Recording](#)

### **October 19, 2023: The ABC's of TRC-2023**

- [Slides](#)
- [Recording](#)

### **September 21, 2023: Recipe for CIP-How to start and utilize a Capital Improvement Program**

- [Slides](#)
- [Recording](#)
  - [NH DRA" 2022 Base Valuation for Debt Limit Document](#)
  - [NH Municipal Bond Bank Presentation 2019](#)

### **August 17, 2023: It's Zoning Amendment Time.... Again! (2023 Version)**

- [Slides](#)
- [Recording](#)
  - [Best Practices](#)

### **July 20, 2023 - Land Use Administrator 101**

- [Slides](#)
- [Recording](#)

**June 29, 2023: Intuitive Zoning for Housing: Form-Based Codes**

- [Slides](#)
- [Recording](#)

**June 22, 2023: Tax Relief for Housing: RSA 79-E**

- [Slides](#)
- [Recording](#)

**June 15, 2023: Shifting Housing Potential: Transfer of Development Rights**

- [Slides](#)
- [Recording](#)

**June 8, 2023: Housing in Nature: Open Space/Cluster Housing Ordinances**

- [Slides](#)
- [Recording](#)

**June 1, 2023: Housing Toolbox Overview**

- [Slides](#)
- [Recording](#)
  - [NH Housing Toolbox](#)

**May 18, 2023: Making Zoning Work for Housing in Your Community**

- [Slides](#)
- [Recording](#)

**April 20, 2023: Congratulations, you're a Board Member Now! What's Next?**

- [Slides](#)
- [Recording](#)

**February 16, 2023: Navigating the Planning and Zoning Board Handbooks: What's New in the 2022 Editions?**

- [Slides Link](#)
- [Recording Link](#)
  - [The Planning Board in New Hampshire A Handbook for Local Officials](#)
  - [The Board of Adjustment in New Hampshire: A Handbook for Local Officials](#)
  - [Federal and State Planning and Zoning Case Law for New Hampshire Local Officials](#)

**January 19, 2023: 2023 Planning and Zoning Legislation Primer**

- [Slides Link](#)
- [Recording Link](#)

## 2022

### **December 15, 2022: Housing Supply Report**

- [Slides](#)
- [Recording](#)

### **November 10, 2022: Resilient Land Use Guide for NH**

- [Slides](#)
- [Recording](#)

### **October 20, 2022: It's Zoning Amendments Time... Again!**

- [Slides](#)
- [Recording](#)

### **September 15, 2022: Municipal Land Use Regulations Survey Results**

- [Slides](#)
- [Recording](#)

### **August 18, 2022: Economic Development Tools for Municipalities (ERZ, EDC, TIF, 79-E) NH Economic Revitalization Zone Program**

- [Slides](#)
- [Recording](#)

### **July 21, 2022: Introduction to Preservation Planning in New Hampshire**

- [Slides](#)
- [Recording](#)

### **June 16, 2022: Engaging Communities in Planning for All: An Update on Age-Friendly Work Across the State**

- [Slides](#)
- [Recording](#)

### **April 21, 2022: Infrastructure Investments: Paving the Way for Electric Vehicles**

- [Slides - Jessica Wilcox, Electric Vehicle Charging Station Permitting Overview](#)
- [Slides - Jackson Kaspari, Dover Experience](#)
- [Recording](#)

### **March 17, 2022: Developments of Regional Impact - Best Practices for Board Members**

- [Slides](#)
- [Recording](#)
  - [Developments of Regional Impact Information Guide \(OSI, 2021\)](#)
  - [Lakes Region Planning Commission DRI Guidance](#)
  - [North Country Council DRI Guidance](#)

## **February 17, 2022: Housing Supply in New Hampshire: Trends and New Approaches**

- [Slides - Chris Parker, Dover Experience](#)
- [Slides - Ken Gallager, OPD Housing Report](#)
- [Transcription](#) - Due to technical difficulties, a video recording of this webinar isn't available. A transcription of the recording is available in its place.
- [New Hampshire's Housing Supply: Current Estimates and Trends - 2021 Update](#)

## **January 20, 2022: Putting Your Master Plan to Work**

- [Slides](#)
- [Recording](#)

## **2020 - 2021**

### **November 18, 2021: Floodplain Development Scenarios - Practical Examples for Community Officials (12 - 1:30 PM)**

- [Slides Link](#)
- [Recording Link](#)
- [Floodplain Management Program Links](#)
  - [Community Officials Permitting Resources](#)
  - [Floodplain Management Training](#)
  - [Floodplain Mapping Tools and Information](#)
  - [NH Flood Hazards Handbook](#)

### **October 21, 2021: Taking a Look at the New 2020 Census Data for New Hampshire Communities**

- [Slides Link](#)
- [Recording Link](#)
- Carsey School of Public Policy 2020 Census Publications
  - [Modest Population Gains, but Growing Diversity in New Hampshire with Children in the Vanguard](#)
  - [New Census Data Reveal Modest Population Growth in New Hampshire Over the Past Decade](#)
  - [Migration Gains to New Hampshire From Other U.S. States Are Growing, With the Largest Gains Among Young Adults](#)
  - [New Hampshire Population Grew Last Year, Even Though Deaths Exceeded Births](#)
  - [New Hampshire Demographic Trends in an Era of Economic Turbulence](#)

### **August 19, 2021: It's Zoning Amendment Time (12 - 1:30 PM)**

- [Slides Link](#)
- [Recording Link](#) - Due to technical difficulties, the slides shown during this webinar aren't visible in this recording. A copy of the slides can be accessed at the "Slides Link" above.
  - [Template for Proposed Zoning Amendment Language](#)
  - [Zoning Amendment Timeline](#)
  - [Best Practices & Tips for Getting Through the Zoning Amendment Process](#)
  - [Current Zoning Amendment Calendars](#)

**July 15, 2021: Meeting Mechanics of Land Use Boards**

- [Slides Link](#)
- [Recording Link](#)
  - [Handout Link](#)

**June 17, 2021: What is a Technical Review Committee (TRC)?**

- [Slides Link](#)
- [Recording Link](#)

**May 20, 2021: Broadband for Your Community - Getting Started**

- [Slides Link](#)
- [Recording Link](#)

**April 15, 2021: Welcome to the Board - An Introduction to Land Use Boards**

- [Slides Link](#)
- [Recording Link](#)

**March 18, 2021: Regional Housing Initiatives Roundtable**

- [Slides Link](#)
- [Recording Link](#)

**February 18, 2021: Digging into RSA 155-E – An Overview of the State’s Earth Excavations Law**

- [Slides Link](#)
- [Recording Link](#)

**January 8, 2021: Overview of the 2019 NH Housing Supply Report**

- [Slides Link](#)
- [Recording Link](#)
  - [Current Estimates and Trend in NH’s Housing Supply –Update: 2010-2019](#)
  - [2019 NH Residential Building Permit Survey Interactive Map](#)

**December 9, 2020: Overview of the 2019-2020 Municipal Land Use Regulations (MLUR) Survey Results**

- [Slides Link](#)
- [Recording Link](#)
  - [MLUR 2019-2020 Survey Results Data and Interactive Map](#)