



## New Hampshire Council on Resources and Development

### **CORD Meeting**

Date: Thursday, March 10, 2022  
Time: 3:00-4:00 P.M.  
Location: Department of Business and Economic Affairs  
Kinsman Conference Room  
100 N. Main Street  
Concord, NH 03301

### **FINAL AGENDA**

#### **I. ROLL CALL AND INTRODUCTIONS**

#### **II. MINUTES**

- A. Approval of January 20, 2022 draft minutes

#### **III. SURPLUS LAND REVIEW**

- A. 2021 SLR 005 (West Stewartstown)  
Request from the NH Department of Natural and Cultural Resources to dispose of .1355 acres of land with a small portion of area being used as a part of the North Stratford to Beecher Falls Rail Trail.
- B. 2021 SLR 006 (Londonderry)  
Request from the NH Bureau of Rail and Transit to lease approximately 40,000 sq ft of railroad line in the Town of Londonderry to an abutter for the storage of landscape materials per RSA 228:57, which allows the leasing of State-owned properties to landowner's property that abuts the railroad property, and the proposed use does not adversely impact the use of the property by the State or other authorized users.
- C. 2021 SLR 007 (Lunenburg, Vt)  
Request from the Bureau of Rail & Transit to propose to grant an easement over a parcel approx. 1320 sq ft of railroad land in the Town of Lunenburg, Vermont to Green Street Power Partners, a lessee of an abutting property, for installation, use, and maintenance of an overhead electrical facility per RSA 228:57, which allows for leasing of state-owned railroad property to a railroad operator or other public use.

**IV. LAND & COMMUNITY HERITAGE INVESTMENT PROGRAM (LCHIP)**

A. Nothing at this time.

**V. LAND CONSERVATION INVESTMENT PROGRAM (LCIP)**

A. Monitoring Update-Perkins Easement, Tamworth.

**VI. OTHER BUSINESS**



**New Hampshire Council on  
Resources and Development**

**DRAFT MINUTES – January 20, 2022**

**MEMBERS PRESENT**

Taylor Caswell, Chair, Commissioner, NH Department of Business and Economic Affairs  
Shawn Jasper, Commissioner, NH Department of Agriculture, Markets & Foods  
John Martin, Designee, NH Department of Health and Human Services  
Adam Smith, Designee, NH Department of Transportation  
Joseph Bouchard, Designee, NH Department of Administrative Services  
Tracey Boisvert, Designee, NH Department of Natural and Cultural Resources  
Mark Sanborn, Designee, NH Department of Environmental Services  
Amy Clark, Designee, NH Department of Education  
Ben Frost, Designee, NH Housing Finance Authority

**OTHER PARTICIPANTS**

Paula Bellemore, NH Land and Community Heritage Investment Program  
Allen Brooks, NH Department of Justice  
Steven Walker, NH Conservation Land Stewardship Program  
Matt Leahy, Society for the Protection of New Hampshire Forests

**I. ROLL CALL AND INTRODUCTIONS**

The meeting was opened at 3:03 P.M. by Chairman Caswell. Council members and guests then introduced themselves.

**II. MINUTES**

- A. Approval of November 8, 2021 draft minutes

**MOTION:** On a motion by Commissioner Jasper, seconded by Mr. Sanborn, the November 8, 2021 minutes were approved unanimously by the Council with Ms. Clark and Mr. Frost abstaining.

**III. LAND & COMMUNITY HERITAGE INVESTMENT PROGRAM (LCHIP)**

- A. Request for distribution of Community Conservation Endowment monitoring funds

Paula Bellemore, Executive Director of LCHIP, stated that LCHIP annually comes before the Council to seek approval to expend monies from the Community Conservation Endowment (CCE) fund. In 2021 LCHIP put \$390,000 into the CCE. At the end of November (2021) there was a balance of \$7.5 million in the account. She noted that the purpose of the CCE is to support monitoring of LCHIP supported conservation and historic resources by state agencies, non-profits, and municipalities across the state. LCHIP does so by providing mini grants for successful completion of monitoring of these properties. Since 2013 LCHIP has been paying out \$200 per share. This year LCHIP is proposing increasing the amount to \$250 per share, which is still a nominal fee for an organization going to monitor a property, photo document historical resources inside and outside of it, and providing extensive written documentation. LCHIP will likely consider another increase over the next five years, but for now plan to stay at \$250. Ms. Bellemore said she plans to bring this request to the LCHIP Board of Directors meeting on April 4, 2022 as the January meeting was postponed.

Ms. Bellemore requested approval to expend up to \$120,000 from the CCE for this purpose.

In response to a question from Mr. Bouchard, Ms. Bellemore stated that an example of a high-risk project would be a land conservation agricultural project as they are particularly difficult to monitor due to more complex terms and because the use is constantly evolving. Larger tracts are also more difficult to monitor. For history resources, a lot of time it is compatibility of use. Historical preservation has a lot of restrictions on the use of the building which usually requires a more hands on approach.

Mr. Smith asked how long the cost per unit has been \$200. Ms. Bellemore responded that it is has been \$200 since 2013.

**MOTION:** Commissioner Jasper mad a motion seconded by Mr. Sanborn to approve a unit value increase from \$200.00 to \$250.00, and expenditure of up to \$120,750 from the LCHIP Community Conservation Endowment for the purpose of supporting acceptable and timely monitoring of LCHIP-assisted resources by state agencies, local municipalities, and qualifying nonprofit corporations in 2021, contingent upon approval by the LCHIP Board of Directors. The motion was approved unanimously by the Council.

#### **IV. LAND CONSERVATION INVESTMENT PROGRAM (LCIP)**

##### **A. Monitoring Update**

NH DOJ Assistant Attorney General Allen Brooks reminded the Council that it oversees land obtained through the LCIP program. 16 years ago, Council members would have had no idea that it oversees conservation land because the land acquired by the LCIP program was managed by other state agencies with no issues. As issues arose, LCIP properties did come before the Council. The first LCIP property was Haunted Overload, over a question of whether a haunted amusement park could partially be located on LCIP conservation land. The Conservation Land Stewardship Program after wrestling with this question realized that the Council was the body that had to decide. The Council investigated the issue and eventually decided the haunted amusement park had to be moved to another site.

The Wild Goose boat ramp was the next issue the Council had to deal with. The issue started with Fish & Game saying they wanted the boat ramp and then saying they didn't want the boat ramp unknowingly without consulting the Council. Attorney Brooks said that state agencies such as Fish & Game simply administer oversight of the land, but the Council maintains ownership. The Council again oversaw this process and came to a decision.

The next project was Nash Stream including the Kelsey Notch Trail. For many years DRED was managing this project and making good decisions without any oversight or engaging the Council. All this authority comes under RSA 162-C:6. The Council has some simple tasks as described, which are not so simple to implement. Paragraph III details the Council's oversight responsibilities: (1) look at conservation values of lands; (2) examine documents showing property transfers and intent of parties; (3) balance public access and conservation. Wild Goose taught us that that balancing act is discretionary. Attorney Brooks said he won both cases before the NH Supreme Court that the Wild Goose boat ramp should be built and then when it wasn't going to be built based on successfully arguing that these were both policy decisions for the Council and not the Court to decide.

Attorney Brooks stated that this leads us to today, where there is an issue up in Tamworth (not sure if on today's meeting agenda) where there was a property transfer which shouldn't have taken place under the conservation easement. The landowner is working on an amendment to the conservation easement, to bring this issue into compliance. The Council will have to evaluate this proposed amendment to the conservation easement under paragraph III. Conservation easements that are for public benefit are also

subject to the charitable trust law and must gain approval by the Probate Court. Attorney Brooks said that the Council will have to have some legal discussions about this at a future meeting.

Attorney Brooks said that the Council dealt with a similar issue up in Canaan at the Polo Grounds. He reminded the Council that typically with conservation easements you are not allowed to subdivide land and sell land into separate ownerships. For example, if there are four lots in separate ownership you can't sell off two of the lots. That is what happened up in Cannon and Tamworth. He said that the more times conservation easements get subdivided, the more landowners you must monitor, which makes compliance more difficult.

Chairman Caswell asked if there is a robust process for undertaking this review beyond just distributing documents to Council members to review and discuss. Attorney Brooks responded that the statute doesn't set out a specific process beyond that the conservation commission needs to be notified 30 days in advance. He said he did notify the Tamworth Conservation Commission of this issue, but this is one of the reasons why he didn't want this item on today's meeting agenda to give the Conservation Commission adequate time to review.

Attorney Brooks said he learned from prior cases that typically it takes more than one meeting to get through these issues since RSA 91-A doesn't allow for Council members to discuss this meeting outside of Council meetings. It is unlikely that the Council will receive all the information it needs to make an informed decision in one meeting.

Ms. Boisvert asked Attorney Brooks if would be helpful to review the part of the statute which prohibits the Council from disposing of conservation land through the surplus land review process. Attorney Brooks responded that Paragraph III states the Council can exchange interests in state-owned conservation lands if conservation values would otherwise be degraded without such action. Ms. Boisvert clarified that she was referring to Section 10. Attorney Brooks said there is another applicable section of the statute which he will go over in more detail at a future meeting. He said that this came up with the Sewalls Falls Bridge. He also noted that the Department of Transportation has a specific process for determining public benefit. He said there are specific processes for seeking General Court approval through the legislature when required.

Attorney Brooks noted that RSA 91-A doesn't apply when meeting with him as individual Council members or as a collective body. He clarified that he didn't think it was necessary to make today's meeting a non-meeting since everything he spoke about was public information.

He said he would provide further information on this matter prior to the next Council meeting.

## **V. OTHER BUSINESS**

### **A. Annual Nash Stream Forest Reports**

Ms. Boisvert said that DNCR submitted the Annual Nash Stream Forest Report. She clarified that Nash Stream is the largest LCIP acquisition of almost 40,000 acres of land in the North Country, owned in fee by the state, and managed by DNCR. The Annual Report included in today's meeting packet is being submitted to the Council because of a vote by the Council on December 8, 2016, relative to the use of OHRVs in Nash Stream. One of the requirements of this action was for DNCR to submit an Annual Report on OHRV use in Nash Stream to the Council. Ms. Boisvert noted that she circulated an updated version of the Annual Report, which should be considered the official version, which corrected erroneous trail counter data which was in the original Annual Report. She said the packet also contains other documentation relative to action that the Council took on March 11, 2021, which includes providing trail counter data on OHRV use on the Kelsey Notch Trail. Initially OHRV use was approved on the Kelsey Notch Trail as part of a three-year pilot. On January 14, 2021, the Council extended the Kelsey Notch

Pilot for an additional two years. At the March 11, 2021 meeting the Council asked for additional information to be included in the Annual Report. The agreement, which is also part of the packet, between Fish and Game, the DNCR Trails Bureau, and the Division of Forests and Lands to cooperatively manage OHRV use in Nash Stream was updated as of October 2021 to contain some of these new monitoring conditions and update the parties to the agreement.

Ms. Boisvert said she wasn't prepared to answer additional questions about the content of the report, but said she could reach out to DNCR colleagues to get answers to specific questions.

In response to a question from Chairman Caswell, Ms. Boisvert said the Council's approval of OHRV use on Kelsey Notch Trail was effective until January 2023. At that time the Council will have to decide whether to close the trail to OHRV use, allow the trail to remain open to OHRV use or request additional information.

Steven Walker introduced himself as director of the Conservation Land Stewardship Program, which is administratively attached to DAS. Mr. Walker said if Council members want to learn more about the CLS program he suggested they review the LCIP's Annual Report, which Mr. Walker presented to the Council last fall, or reach out to him directly.

Meeting adjourned at 3:28 P.M.



## New Hampshire Council on Resources and Development

### MEMORANDUM

<b>TO:</b>	CORD Members and Other Interested Parties  <i>Via Email Distribution Lists (Bcc)</i>	Coos County Board of Commissioners c/o Jennifer Fish P.O. Box 10 West Stewartstown, NH 03597 <i>Via Email (<a href="mailto:jennifer.fish@cooscountynh.us">jennifer.fish@cooscountynh.us</a>)</i>
	Town of Stewartstown Board of Selectmen PO Box 119 West Stewartstown, NH 03597 <i>Via Email (<a href="mailto:townofstewartstown@hotmail.com">townofstewartstown@hotmail.com</a>)</i>	Michelle Moren-Grey, Executive Director North Country Council 161 Main Street Littleton, NH 03561 <i>Via Email (<a href="mailto:mmoren@nccouncil.org">mmoren@nccouncil.org</a>)</i>

**FROM:** Michael A. Klass, Office of Planning and Development

**DATE:** January 13, 2022

**SUBJECT:** *State Owned Land, Surplus Land Review, West Stewartstown, NH  
2021 SLR 005*

**RESPONSE DEADLINE:** Monday, February 14, 2022

Please review the attached information to determine if your organization has any interest in this transaction. If there is an interest, please provide this office with any comment(s) in writing by the response deadline indicated above. Responses may be emailed to [stephanie.n.verdile@livefree.nh.gov](mailto:stephanie.n.verdile@livefree.nh.gov)

Information regarding CORD and its meetings may be obtained at:  
<https://www.nh.gov/osi/planning/programs/cord/index.htm>.

The Department of Natural and Cultural Resources is asked to review this request in accordance with RSA 227-C:9.

Members of the Public Water Access Advisory Board are asked to review this request in accordance with RSA 233-A.

The Lakes Management and Protection Program, through the Rivers and Lakes Program Coordinator, is asked to review this request in accordance with RSA 483-A:5, II.

The Rivers Management and Protection Program, through the Rivers and Lakes Program Coordinator, is asked to review this request in accordance with RSA 483:8, VII and 14.





STATE OF NEW HAMPSHIRE  
DEPARTMENT of NATURAL and CULTURAL RESOURCES  
OFFICE OF THE COMMISSIONER

172 Pembroke Road, Concord, New Hampshire 03301  
Phone: 271-2411 Fax: 271-2629  
TDD ACCESS: Relay NH 1-800-735-2964

October 22, 2021

Commissioner Taylor Caswell  
NH Department of Business and Economic Affairs  
Attn: Michael Klass  
100 North Main Street, Suite 100  
Concord NH 03301

RE: Proposed surplus of a portion of North Stratford to Beecher Falls Rail Trail in the Village of West Stewartstown.

Dear Commissioner Caswell,

The Department of Natural and Cultural Resources (DNCR) proposes to dispose of a 0.1355 acre area of land, which is a small portion of an old railroad corridor now used a rail trail. The property in question is located in the village of West Stewartstown on Route 3.

The DNCR has been in discussions with an abutter, who is interested in acquiring a small portion of the State owned North Stratford-Beecher Falls Rail Trail corridor. A large garage previously extended onto the area in question. The garage has since burned with only a concrete pad remaining and the abutters would like to acquire this area. The area in question is separated from the actual traveled recreation trail by a large ditch and the sale of this area will not interfere with the state's rail trail use, management, or maintenance. DNCR has reviewed and determined it to be surplus to our needs.

Please submit this proposal to the Council on Resources and Development (CORD) for review at its next meeting scheduled for November 8, 2021. If you have any questions, please contact either Tracey Boisvert or Bob Spoerl at (603) 271-2214.

Sincerely,

A handwritten signature in blue ink that reads "Sarah L. Stewart".

Sarah L. Stewart  
Commissioner

Enclosures

**Council on Resources and Development**  
**REQUEST FOR SURPLUS LAND REVIEW ACTION**

**Name of Requesting Agency:** Department of Natural and Cultural Resources

**Agency Contact Person:** Tracey Boisvert  
Address: 172 Pembroke Road  
Phone Number: 603-271-2214  
E-Mail: Tracey.boisvert@dncr.nh.gov

**Applicant Contact Person:** \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**Location of Property:** West Stewartstown, Coos County

**Acreage:** 0.1355 of an Acre

**Requested Action:** Sale of Fee Simple Interest

**Term of Lease or Easement:** n/a

.....

Please complete ALL questions below, submit one digital copy and one hardcopy original of the complete application to the Office of Strategic Initiatives, Johnson Hall, 3<sup>rd</sup> Floor, 107 Pleasant Street, Concord, NH 03301, michael.klass@osi.nh.gov.

**1. What is the current use of this property?**

Formerly Maine Central Railroad, now a recreation trail corridor.

**2. What is the proposed use of this property if surplused?** Please note if proposed use is intended to create a public benefit.

Improve development potential of abutting property with no impact to trail.

**3. Does the proposed use of this property entail new development?**  Yes  No

a. If yes, is it consistent with adjacent and existing development?  Yes  No

b. Please describe how the proposed new development differs from or is similar to its surroundings. Also indicate how it may initiate a future change in the use of the property or surroundings.

Formerly a service garage sat on abutting parcel (extending into this area), which is located amongst other commercial properties. The garage burned and only a concrete pad remains.

**4. Are there any structures located on this property?**  Yes  No

a. If yes, please describe the structures including how many and what kind.

Other than a concrete pad

**5. Are there historical architectural or archaeological resources identified on this site?**

Yes  No

a. If yes, describe the resource(s)?

[Empty text box]

b. If no, contact the NH Division of Historical Resources prior to application submission.

6. Is there any existing development or structures on adjacent sites?  Yes  No

a. If yes, describe the use and number of structures of adjacent sites.  
If no, where is the nearest development? (Describe distance, use, and number)

Former hardware store to the south and former furniture store on the north side

7. Does the site represent the entire state property in this location?  Yes  No

a. If no, please describe its relationship to the entire state holding (percentage of total acreage, percentage of overall rail length, etc).

The entire state holding of the North Beecher Falls Rail Trail in this area consists of 10 miles of corridor. Sale of this small area will not affect the use of the trail.

8. Is access to this property available?  Yes  No

a. If yes, how is the site accessed? (from rail, water, across applicant's property, etc)

Via abutting parcel of proposed owner (with frontage Washington Street (aka Rte. 3)

b. If yes, is there a potential for public access interruption?  Yes  No

9. Are there water resources related to this property such as:

Lakes/Ponds -  Yes  No    Rivers -  Yes  No    Wetlands -  Yes  No

a. If yes, please indicate the size or extent of such resources.

[Empty text box]

b. If yes, is the property located within 250 feet of a lake/pond or river?

[Empty text box]

c. If yes, please describe any municipal regulations and/or Shoreland Water Quality Protection Act (RSA 483-B) provisions that apply to the development of the property.

[Empty text box]

d. If there are water resources, please describe current public or private access from the site to the water body.  Public  Private  No Access Available

[Empty text box]

e. How would the proposal affect the access opportunities described in d?

[Empty text box]

**10. Please identify any other significant resources or sensitive environmental conditions known to be located on or adjacent to this property.**

	Yes (property)	Yes (adjacent property)	No
a. Steep slopes.....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Wetlands (Prime and NWI) .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c. Threatened or endangered species .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d. Wildlife Action Plan Critical Habitats .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e. Increased impervious surface .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. Potential stormwater flow changes.....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g. Agricultural soils of prime, statewide, or local importance .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h. Potential river channel change .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i. Other special designations .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please provide a description for any "yes" responses to question # 10.

Proposed development is unknown at this time.

**11. Attach photographs and maps of the property. Maps should highlight the requested property location and help to adequately place the property within its municipality.**

- a. Municipal tax map copy showing all abutters
- b. General location map with scale, north arrow, nearby roads, and water bodies/features\*
- c. Aerial Photograph\*
- d. Any site plans for new or proposed development prepared at the time of application
- e. Maps depicting rail lines, wetlands, conservation lands, rare species and exemplary natural communities or topographic features are welcome but not required

\* Maps can be created with GIS, Google, NH GRANIT, or any other readily available mapping service.

*Please paste any maps and photographs submitted as part of this application here.*

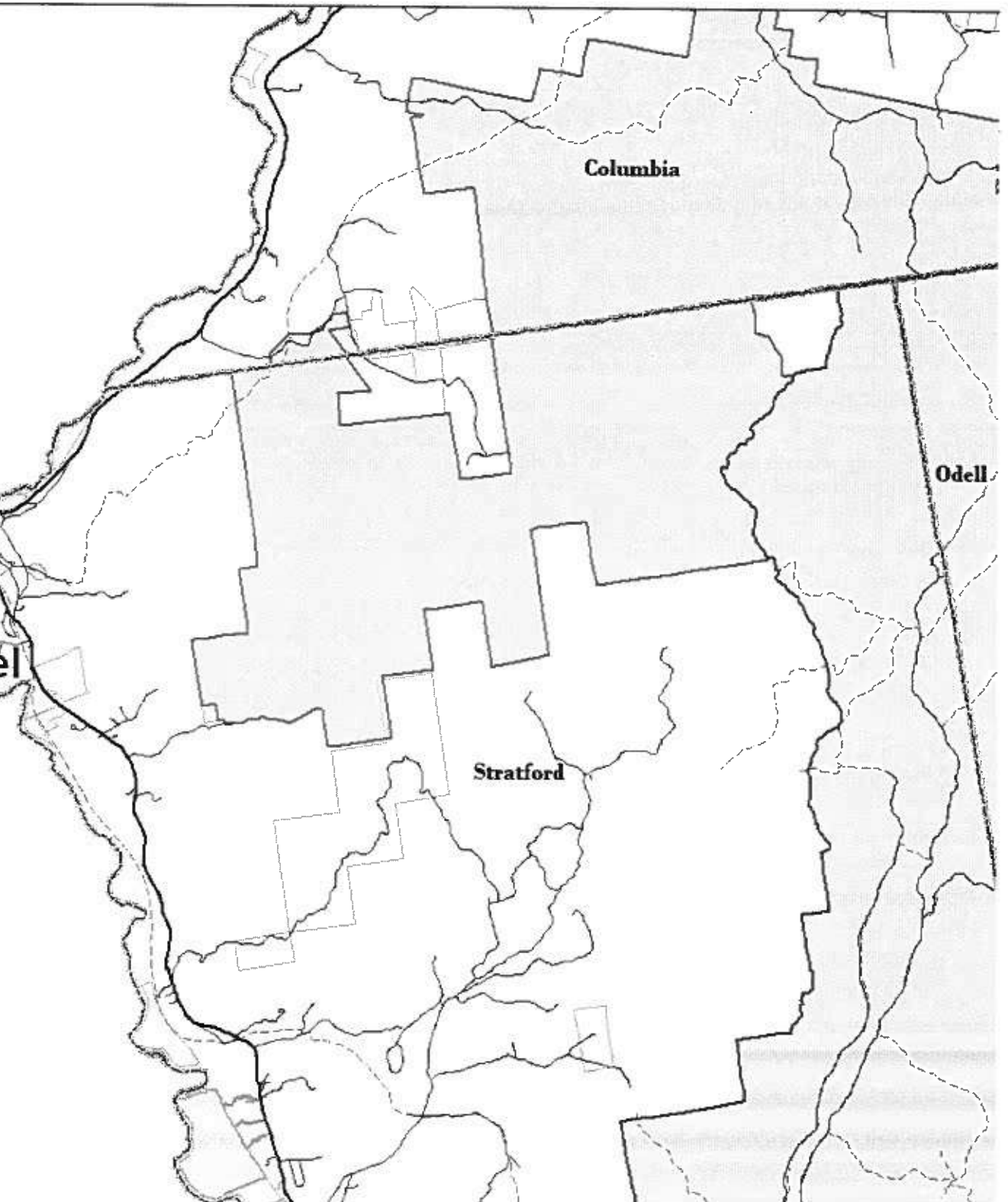
**Subject Parcel**



**Columbia**

**Odell**

**Stratford**



U1-000072-000000  
FONTAINE, BETSY

U1-000024-000000  
ARM TRUCKING, INC.

U1-00028A-000000  
MARQUIS, ROSAIRE

U1-000094-000000  
ARM TRUCKING, INC.

U1-000019-000000  
HOWE, WAYNET, & ANNA L.

UT-000011-000000  
CONNECTICUT LAKES TIMBER, LLC

Washington St

High St

approx location of subject parcel

B6-000015-000000  
ARM TRUCKING, INC.

Stewartstown

U1-000023-000000  
MARQUIS, ROSAIRE

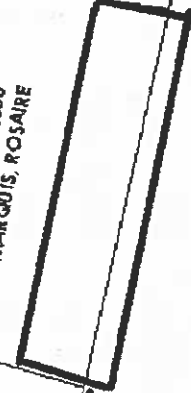
U1-000022-000000  
TOWLE, MARK F.

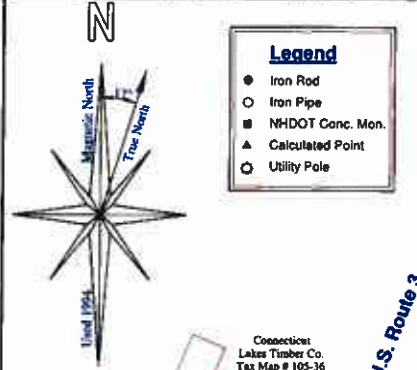
U1-000096-000000  
ARM TRUCKING, INC.

Craney St

U1-000108-000000  
TOWLE, MARK F.

U1-000020-000000  
TOWLE, MARK F.





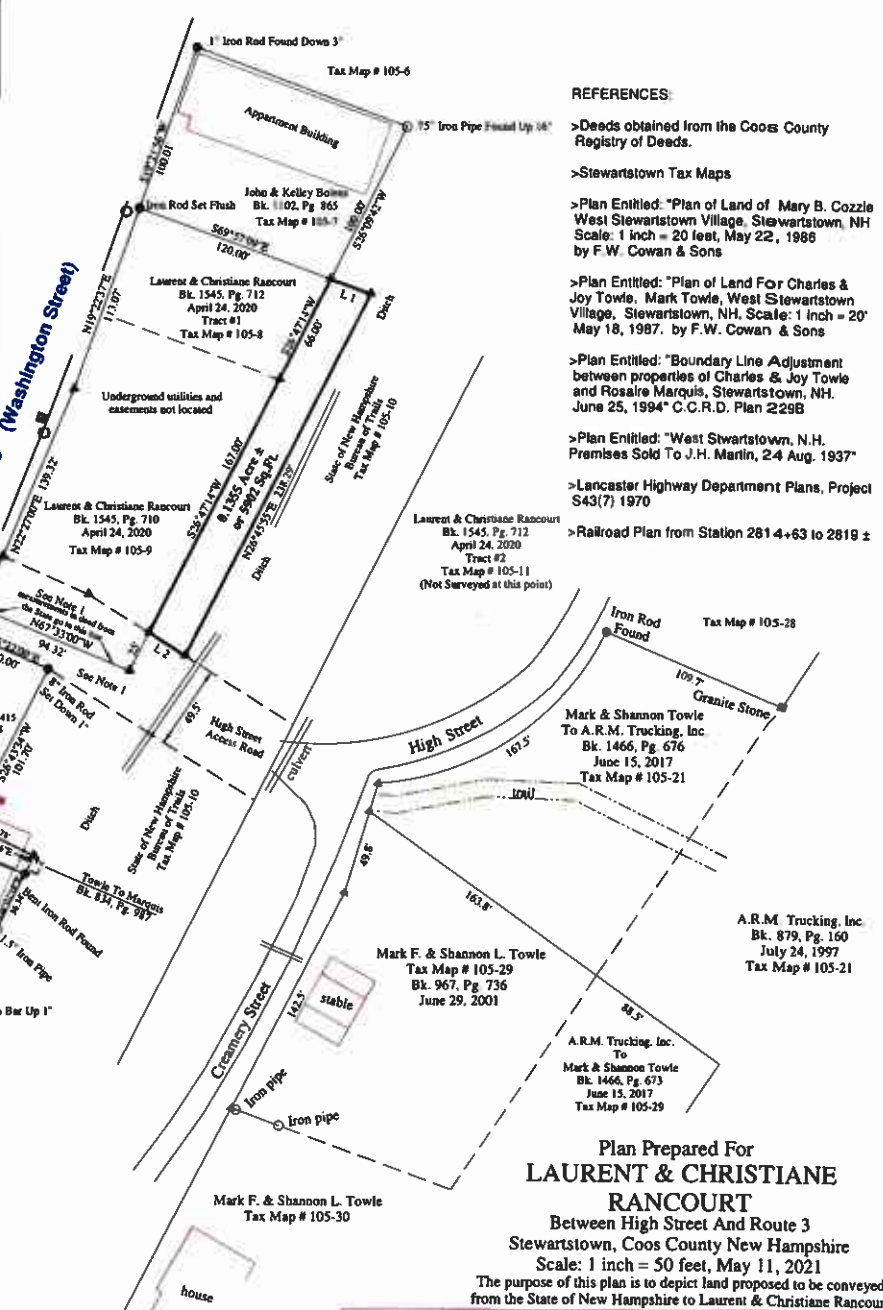
Bearings Related To Match Plan # 229B of the C.C.R.D.

Note: The parcel conveyed from Parisseau to Marquis has water line easements and sewer easements across the property. Locations not specified.

Line	Bearing	Distance
1	N69°57'09"W	25.17'
2	S57°53'04"E	25.20'

**NOTE 1.** After many hours reviewing town records I have found no definitive description for High Street. Most roads within the town are described as 3 rods wide (49.5 feet) and is the common default width. Town selectmen have indicated their willingness to have this road more clearly defined.

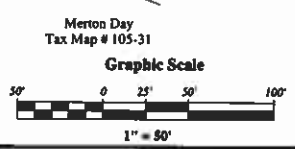
**NOTE 2.** Any existing rights or easements which may exist that are not shown on this plan were not identified and located as part of this survey.



- REFERENCES:**
- >Deeds obtained from the Coos County Registry of Deeds.
  - >Stewartstown Tax Maps
  - >Plan Entitled: "Plan of Land of Mary B. Cozle West Stewartstown Village, Stewartstown, NH Scale: 1 inch = 20 feet, May 22, 1986 by F.W. Cowan & Sons
  - >Plan Entitled: "Plan of Land For Charles & Joy Towle, Mark Towle, West Stewartstown Village, Stewartstown, NH. Scale: 1 inch = 20' May 18, 1987. by F.W. Cowan & Sons
  - >Plan Entitled: "Boundary Line Adjustment between properties of Charles & Joy Towle and Rosaire Marquis, Stewartstown, NH. June 25, 1994" C.C.R.D. Plan 229B
  - >Plan Entitled: "West Stewartstown, N.H. Premises Sold To J.H. Martin, 24 Aug. 1937"
  - >Lancaster Highway Department Plans, Project S43(7) 1970
  - >Railroad Plan from Station 2814+63 to 2819 ±

Plan Prepared For  
**LAURENT & CHRISTIANE RANCOURT**  
 Between High Street And Route 3  
 Stewartstown, Coos County New Hampshire  
 Scale: 1 inch = 50 feet, May 11, 2021  
 The purpose of this plan is to depict land proposed to be conveyed from the State of New Hampshire to Laurent & Christiane Rancourt

**PRELIMINARY**



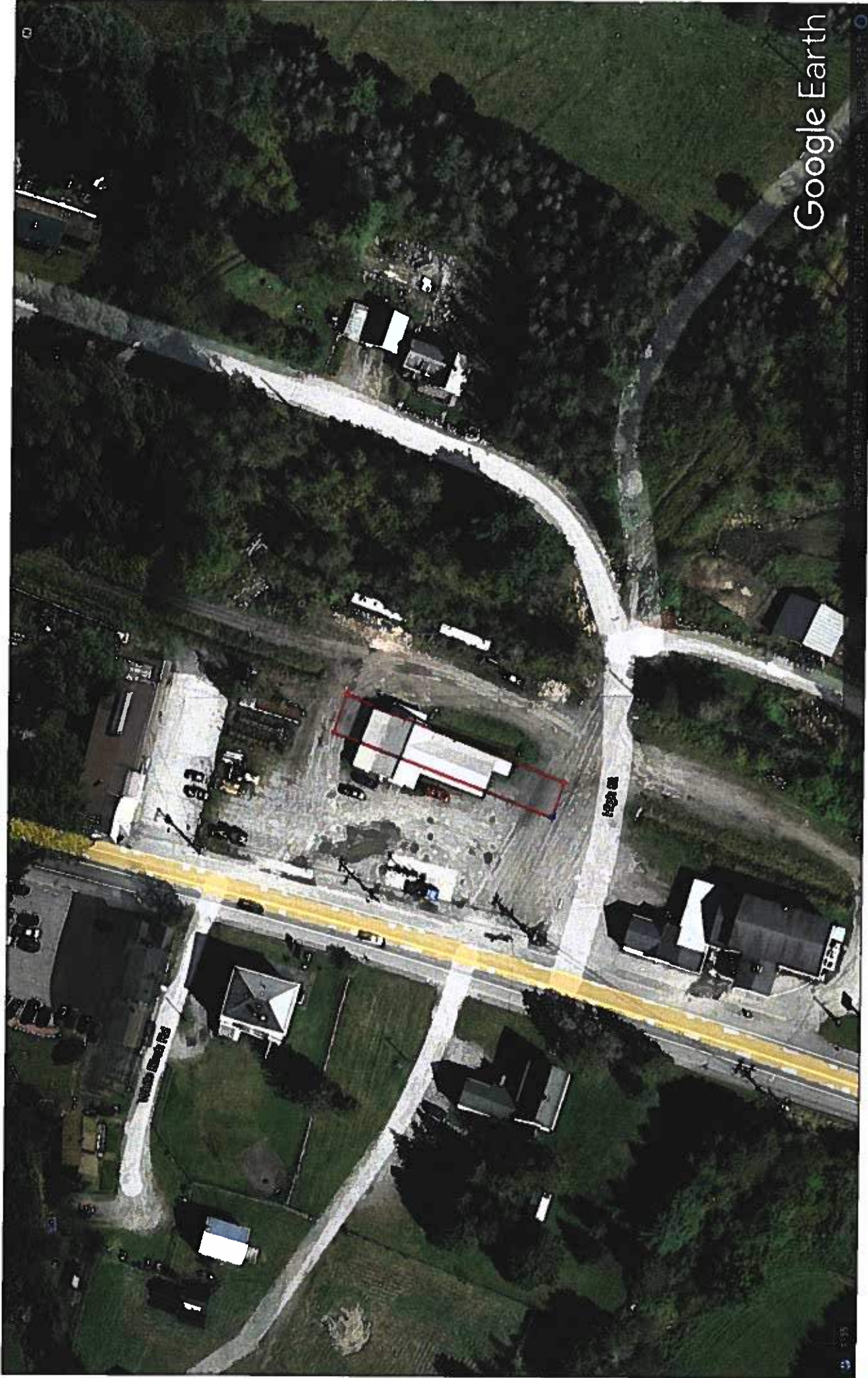
I certify that this survey plan and the properties and monuments shown are, unless otherwise noted, in reasonable conformance with the information obtained from the Coos County Registry of Deeds. The dimensions shown herein are a result of a survey that was run on the ground and that the survey was run to the center of the surveying instrument for the survey.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Survey & Plan By:  
**F.W. COWAN & SONS, Inc.**  
 A DIVISION OF LANDVEST  
 851 Washington Street  
 West Stewartstown, NH. 03597  
 Tel. (603) 246-8800

Topcon DS Total Station Travers 2017  
 Iron Rods Set are 1/2 inch rebar, 3 feet in length, with stamped plastic identification caps.

Plan No. 21-44





**From:** Winters, Shelley  
**Sent:** Tuesday, February 01, 2022 5:08 PM  
**To:** Klass, Michael  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 005 (West Stewartstown)

Michael,

The NH Department of Transportation's Bureau of Rail & Transit appreciates the opportunity to review and from the Bureau of Rail & Transit does not need this property now or in the foreseeable future for railroad or transit purposes. Anecdotally, rail staff thinks the existing concrete pad (that is encroaching) may have been a former railroad station site, but the use has since changed. Again, no objection by NHDOT Rail & Transit.

Thank you for the opportunity to review,  
Shelley

Shelley Winters  
Administrator, Bureau of Rail & Transit  
New Hampshire Department of Transportation  
PO Box 483  
Concord, NH 03302-0483  
Tel: (603) 271-3497

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**From:** Klass, Michael <Michael.A.Klass@livefree.nh.gov>  
**Sent:** Thursday, January 13, 2022 12:11 PM  
**To:** Jennifer Fish <jennifer.fish@cooscountynh.us>; townofstewartstown@hotmail.com; mmoren@nccouncil.org  
**Cc:** Verdile, Stephanie <Stephanie.N.Verdile@livefree.nh.gov>  
**Subject:** CORD Surplus Land Request Application - 2021 SLR 005 (West Stewartstown)

Dear All,

Please find the attached Surplus Land Review application for your review. The comment deadline for this request is February 14, 2022.

The future meeting date on which this will be heard has yet to be scheduled. Once a date is selected, notice will be posted in our usual fashion. Information regarding CORD and its meetings may be obtained at:  
<https://www.nh.gov/osi/planning/programs/cord/index.htm>.

**\*\*\*Please note that all comments should be submitted to Stephanie Verdile at [stephanie.n.verdile@livefree.nh.gov](mailto:stephanie.n.verdile@livefree.nh.gov)\*\*\***

Best,  
Mike

**Michael A. Klass**  
Principal Planner



## NEW HAMPSHIRE DIVISION OF HISTORICAL RESOURCES

State of New Hampshire, Department of Natural and Cultural Resources 603-271-3483  
19 Pillsbury Street, Concord, NH 03301-3570 603-271-3558  
Voice/ TTY RELAY ACCESS 1-800-735-2964 FAX 603-271-3433  
<http://www.nh.gov/nhdhr> [preservation@nh.gov](mailto:preservation@nh.gov)

February 1, 2022

Michael A. Klass  
NH Office of Planning and Development  
Johnson Hall  
107 Pleasant Street  
Concord, NH 03301

Re: State Owned Land, Surplus Land Review, West Stewartstown, NH  
2021 SLR 005 (DHR# 13411)

Dear Mr. Klass:

In accordance with RSA 227C-9, the Division of Historical Resources (DHR) has been asked to comment on the parcel of state-owned land referenced above.

The DHR does not object to the proposed release of the current Department of Natural and Cultural Resources owned property, which is a small portion of the North Stratford-Beecher Falls Rail Trail corridor. Based on a review of DHR records and the description of the land, it has been determined the acquisition of this 0.1355-acre area by the abutters will not impact previously identified historic properties.

Should you have any questions regarding these comments, please feel free to contact David Trubey, Review & Compliance Coordinator, at 271-2813.

Sincerely,

Nadine Miller  
Deputy State Historic Preservation Officer

NM/dwt

**From:** Marks, Nisa M  
**Sent:** Tuesday, February 01, 2022 12:36 PM  
**To:** Verdile, Stephanie  
**Cc:** Sales, Tracie; Michele L. Tremblay, naturesource communications  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 005 (West Stewartstown)

Hello Stephanie,

On behalf of the Rivers Management Advisory Committee (RMAC), thank you for the opportunity to comment on 2021 SLR 005 in West Stewartstown, a proposed sale of the N. Stratford to Beecher Falls Rail Trail to an encroaching abutter.

Based on the information received, the RMAC chair has determined that the project's potential effects on rivers are not significant enough to call an RMAC meeting within the deadline set by CORD. The Connecticut River Headwaters Subcommittee (the LAC for this project) provided the following comment:

"The only comment I got on this project was positive that it shouldn't affect the river. I don't see this as a problem and the sale should go ahead as planned."

Please contact me if you have any questions.

Sincerely,

Nisa Marks  
(603) 271-1522  
NH Department of Environmental Services

---

**From:** Verdile, Stephanie <Stephanie.N.Verdile@livefree.nh.gov>  
**Sent:** Friday, January 21, 2022 8:46 AM  
**To:** Marks, Nisa M <nisa.m.marks@des.nh.gov>  
**Cc:** Sales, Tracie <tracie.j.sales@des.nh.gov>; David Packard <appliedforce52@gmail.com>; Graaskamp, Garret <Garret.W.Graaskamp@wildlife.nh.gov>  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 005 (West Stewartstown)

Thank you Nisa.

Stephanie

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**From:** Marks, Nisa M <[nisa.m.marks@des.nh.gov](mailto:nisa.m.marks@des.nh.gov)>  
**Sent:** Thursday, January 20, 2022 3:18 PM  
**To:** Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>  
**Cc:** Sales, Tracie <[tracie.j.sales@des.nh.gov](mailto:tracie.j.sales@des.nh.gov)>; David Packard <[appliedforce52@gmail.com](mailto:appliedforce52@gmail.com)>; Graaskamp, Garret <[Garret.W.Graaskamp@wildlife.nh.gov](mailto:Garret.W.Graaskamp@wildlife.nh.gov)>  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 005 (West Stewartstown)

Dear Stephanie,

On behalf of the Lakes Management Advisory Committee (LMAC), thank you for the opportunity to comment on 2021 SLR 005 in West Stewartstown, a proposed sale of the N. Stratford to Beecher Falls Rail Trail to an encroaching abutter.

Based on the information received, 2021 SLR 005 is not subject to LMAC review as the property does not lie within 250 feet of a lake.

Please contact me if you have any questions about this response. I will reply separately with the Rivers Management Advisory Committee (RMAC) and Local Advisory Committee (LAC) responses when we receive them.

Sincerely,

Nisa Marks  
(603) 271-1522  
NH Department of Environmental Services

---

**From:** Klass, Michael <[Michael.A.Klass@livefree.nh.gov](mailto:Michael.A.Klass@livefree.nh.gov)>  
**Sent:** Thursday, January 13, 2022 12:11 PM  
**To:** Jennifer Fish <[jennifer.fish@cooscountynh.us](mailto:jennifer.fish@cooscountynh.us)>; [townofstewartstown@hotmail.com](mailto:townofstewartstown@hotmail.com); [mmoren@nccouncil.org](mailto:mmoren@nccouncil.org)  
**Cc:** Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>  
**Subject:** CORD Surplus Land Request Application - 2021 SLR 005 (West Stewartstown)

Dear All,

Please find the attached Surplus Land Review application for your review. The comment deadline for this request is February 14, 2022.

The future meeting date on which this will be heard has yet to be scheduled. Once a date is selected, notice will be posted in our usual fashion. Information regarding CORD and its meetings may be obtained at:  
<https://www.nh.gov/osi/planning/programs/cord/index.htm>.

**\*\*\*Please note that all comments should be submitted to Stephanie Verdile at [stephanie.n.verdile@livefree.nh.gov](mailto:stephanie.n.verdile@livefree.nh.gov)\*\*\***

Best,  
Mike

**Michael A. Klass**  
Principal Planner

Office of Planning and Development  
Department of Business and Economic Affairs  
State of New Hampshire  
P: (603) 271-6651  
[visithn.gov](http://visithn.gov) // Facebook and Twitter: VisitNH





## New Hampshire Council on Resources and Development

### MEMORANDUM

<b>TO:</b> CORD Members and Other Interested Parties  <i>Via Email Distribution Lists (Bcc)</i>	Rockingham County Board of Commissioners c/o Leila Mattla 119 North Road Brentwood, NH 03833  <i>Via Email (<a href="mailto:lmattla@co.rockingham.nh.us">lmattla@co.rockingham.nh.us</a>)</i>
Town of Londonderry c/o Michael Malaguti 268B Mammoth Road Londonderry, NH 03053  <i>Via Email (<a href="mailto:mmalaguti@londonderrynh.org">mmalaguti@londonderrynh.org</a>)</i>	Sylvia von Aulock, Executive Director Southern New Hampshire Planning Commission 438 Dubuque Street Manchester, NH 03102  <i>Via Email (<a href="mailto:svonaulock@snhpc.org">svonaulock@snhpc.org</a>)</i>

**FROM:** Michael A. Klass, Office of Planning and Development

**DATE:** January 13, 2022

**SUBJECT:** *State Owned Land, Surplus Land Review, Londonderry, NH  
2021 SLR 006*

**RESPONSE DEADLINE:** Monday, February 14, 2022

Please review the attached information to determine if your organization has any interest in this transaction. If there is an interest, please provide this office with any comment(s) in writing by the response deadline indicated above. Responses may be emailed to [stephanie.n.verdile@livefree.nh.gov](mailto:stephanie.n.verdile@livefree.nh.gov)

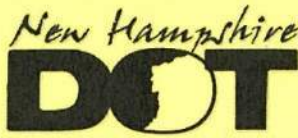
Information regarding CORD and its meetings may be obtained at:  
<https://www.nh.gov/osi/planning/programs/cord/index.htm>.

The Department of Natural and Cultural Resources is asked to review this request in accordance with RSA 227-C:9.


Members of the Public Water Access Advisory Board are asked to review this request in accordance with RSA 233-A.

The Lakes Management and Protection Program, through the Rivers and Lakes Program Coordinator, is asked to review this request in accordance with RSA 483-A:5, II.

The Rivers Management and Protection Program, through the Rivers and Lakes Program Coordinator, is asked to review this request in accordance with RSA 483:8, VII and 14.



**STATE OF NEW HAMPSHIRE  
INTER-DEPARTMENT COMMUNICATION**

**From:**  Louis Barker  
Railroad Planner

**Date:** December 16, 2021

**At:** Bureau of Rail and Transit

**Thru:** Shelley Winters *sw 12/14/21*  
Administrator

Patrick Herlihy, Director *PH 12/17/21*  
Division of Aeronautics, Rail & Transit

**Subject:** Surplus Land Review  
Manchester & Lawrence Railroad Corridor, Londonderry

**To:** Taylor Caswell, Commissioner  
Department of Business and Economic Affairs

The Bureau of Rail & Transit proposes to lease parcels (approximately 40,000 square feet total) of railroad land in the Town of Londonderry to an abutter for storage of landscape materials per RSA 228:57. This law allows leasing of State-owned railroad property to landowners whose property abuts the railroad property and the proposed use does not adversely impact the use of property by the State or other authorized users.

Explanation: There have been historic encroachments into the railroad corridor in the vicinity of 3-4 Commercial Lane in Londonderry and one abutter (Groundhog Landscaping and Property Maintenance, Inc. of 4 Commercial Lane) has requested to lease approximately 21,239 square feet (0.49 acres) of railroad property for commercial use. The subject property is located in the Town of Londonderry, owned by the State, and under the jurisdiction of the Bureau of Rail & Transit. This railroad corridor has been out of service since the 1970's and has been developed into a rail trail by the Town of Londonderry who has a Rail Trail Agreement with the Bureau.

Though only one abutter approached the Bureau to obtain a lease at this time, the subject parcel for your review is inclusive of the property that is being encroached on by two abutters at 3 & 4 Commercial Lane. It is the Bureau's intention to review the 3-4 Commercial Lane encroachments collectively and then deal with specific abutters separately to resolve use issues via lease agreements.

The Bureau is willing to enter into a lease of the described area (encroachment) at the edge of the railroad corridor, provided that the lessee delineate, screen and maintain any improvements and separation from trail users. The lease will also include a termination clause and a requirement to remove any improvements in the event the area is needed in the future for railroad operations.

**Council on Resources and Development**  
**REQUEST FOR SURPLUS LAND REVIEW ACTION**

**Name of Requesting Agency:** Department of Transportation

**Agency Contact Person:** Louis A. Barker  
Address: PO Box 483, Concord, NH 03302-0483  
Phone Number: (603) 271-2425  
E-Mail: Louis.barker@dot.nh.gov

**Applicant Contact Person:** Robert S. Carey  
Address: 45 South Main Street, PO Box 3550, Concord, NH 03301  
Phone Number: (603) 223-9110  
E-Mail: rcarey@orr-reno.com

**Location of Property:** 3 and 4 Commercial Lane, Londonderry, NH

**Acreage:** 40,000 square feet 0.9 Acres

**Requested Action:** Lease of Land

**Term of Lease or Easement:** 5 years/5 year renewal

.....

Please complete ALL questions below, submit one digital copy and one hardcopy original of the complete application to the Department of Business and Economic Affairs, Office of Planning and Development, 100 North Main Street, Suite 100, Concord, NH 03301, Michael.A.Klass@livefree.nh.gov.

**1. What is the current use of this property?**

Inactive Railroad, encroachments abutting businesses.

**2. What is the proposed use of this property if surplus? Please note if proposed use is intended to create a public benefit.**

Landscape materials

**3. Does the proposed use of this property entail new development?**  Yes  No

a. If yes, is it consistent with adjacent and existing development?  Yes  No

b. Please describe how the proposed new development differs from or is similar to its surroundings. Also indicate how it may initiate a future change in the use of the property or surroundings.

Light industrial and commercial facilities.

**4. Are there any structures located on this property?**  Yes  No

a. If yes, please describe the structures including how many and what kind.

Concrete blocks set to retain gravels and other bulk landscape materials.

**5. Are there historical architectural or archaeological resources identified on this site?**

Yes  No

a. If yes, describe the resource(s)?

Manchester & Lawrence Railroad Corridor



**10. Please identify any other significant resources or sensitive environmental conditions known to be located on or adjacent to this property.**

	Yes (property)	Yes (adjacent property)	No
a. Steep slopes .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Wetlands (Prime and NWI) .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c. Threatened or endangered species.....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d. Wildlife Action Plan Critical Habitats.....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e. Increased impervious surface.....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. Potential stormwater flow changes .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g. Agricultural soils of prime, statewide, or local importance.....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h. Potential river channel change.....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i. Other special designations .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please provide a description for any "yes" responses to question #10.

**11. Attach photographs and maps of the property. Maps should highlight the requested property location and help to adequately place the property within its municipality.**

- a. Municipal tax map copy showing all abutters
- b. General location map with scale, north arrow, nearby roads, and water bodies/features\*
- c. Aerial Photograph\*
- d. Any site plans for new or proposed development prepared at the time of application
- e. Maps depicting rail lines, wetlands, conservation lands, rare species and exemplary natural communities or topographic features are welcome but not required

\* Maps can be created with GIS, Google, NH GRANIT, or any other readily available mapping service.

*Please paste any maps and photographs submitted as part of this application here.*



This map was compiled using data believed to be accurate; however, a degree of error is inherent in all maps. This map was distributed "AS-IS" without warranties of any kind, either expressed or implied, including but not limited to warranties of suitability to a particular purpose or use. No attempt has been made in either the design or production of the maps to define the limits or jurisdiction of any federal, state, or local government. Detailed on-the-ground surveys and historical analyses of sites may differ from the maps.

# Commercial Lane Parcels

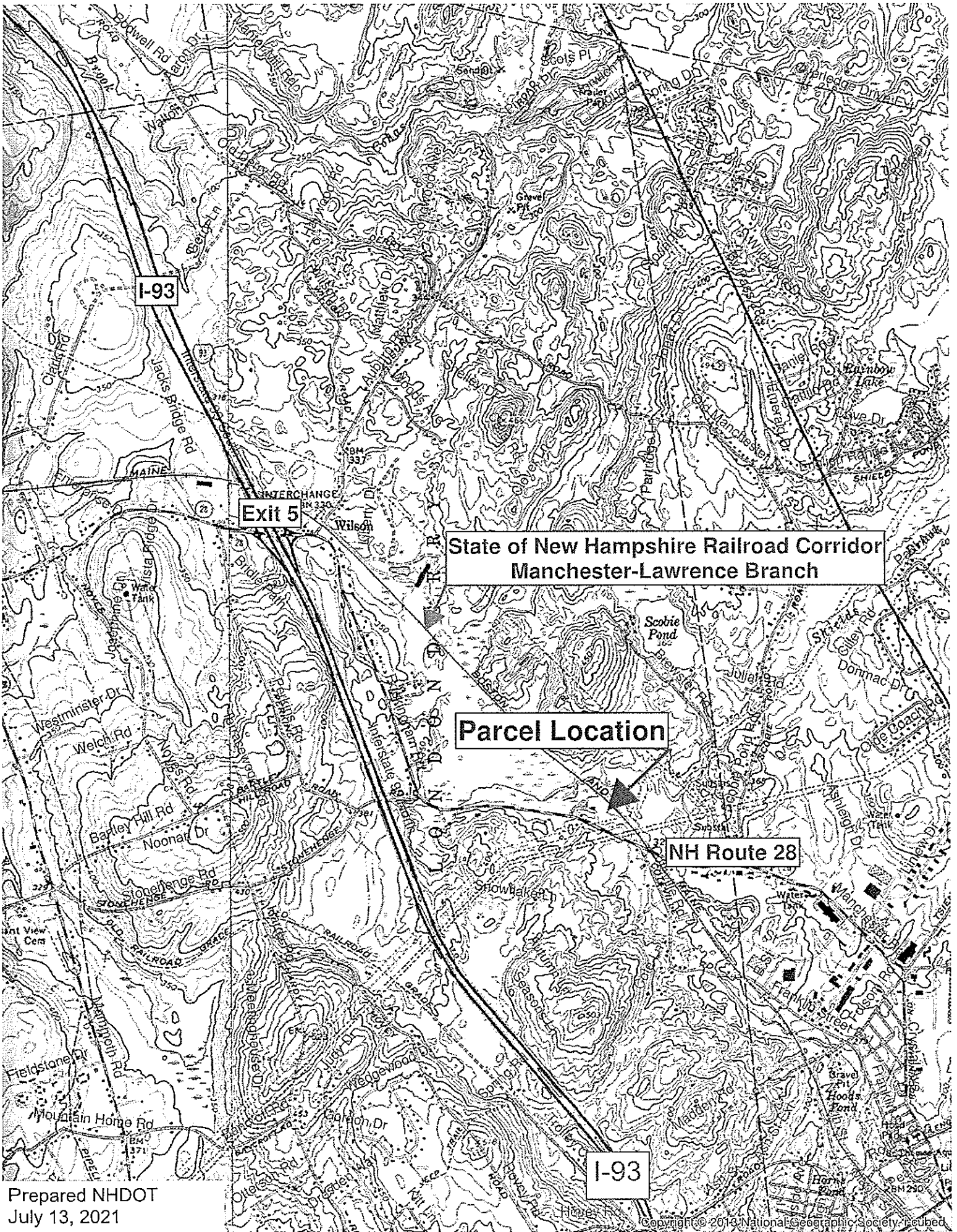
State-owned Railroad Property-Londonderry

## Legend

 Derry Railbed



ated: 12/14/2021



Prepared NHDOT  
July 13, 2021



# Web GIS Summary Card

NHDRA Mosaic Parcel Map System -DOT Portal

CAMA Data Current to:  
2018-10-16

46 ROCKINGHAM RD, Londonderry New Hampshire

Address: 46 ROCKINGHAM RD	Municipality: Londonderry	County: Rockingham		
NHGIS ID:08127-013 104 0	Unique ID:127-2101	Town ID: 127		
Parcel ID: 013 104 0	CAMA ID:2101	County ID: 8		
Map: 013	Block: 104	Lot: 0	Unit:	Sub:
Map Cut:	Block Cut:	Lot Cut:	Unit Cut:	No. Cards:

## Owner Information

Owner: MOORE RICHARD S JR	Co-Owner:
Mailing Address: 1 COMMERCIAL LANE LONDONDERRY, NH 03053	

## Land Information

Area: 2.87 ac	Zone: 1	Land Use: Local: 390	State: 23-Commercial Land
Flood Code:	Util Code 1:	Util Code 2:	Traffic Code:

## Building Information

Type:	Year Built:	Rooms: 0	Beds: 0	Baths: 0	Full: 0	Half: 0
Area (N): 0 sqft	I-Wall:	Roof Type:		Cond: Average		
Area (G): 0 sqft	X-Wall:	Roof Cover:		Grade:		

## Transaction Information

Date: 12/22/2003	Price: \$0	Book-Page: 4211-0274	Grantor: MOORE, RICHARD S SR
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## Assessment Information

10/16/2018	Land: \$23200	Building \$0	Features: \$0	Total: \$23200
09/29/2017	Land: \$23200	Building \$0	Features: \$0	Total: \$23200

## Supplemental Information

Current To: 2018-10-16	Updated: 2018-11-14	Parcel Link? Yes	
Records: 10253	State Owned: No	Bld Vpsf:	Land Vpsf: 0.18

This report was compiled using data believed to be accurate; however, a degree of error is inherent in all data. This report was distributed "AS-IS" without warranties of any kind, either expressed or implied, including but not limited to warranties of suitability to a particular purpose or use. No attempt has been made in either the design or production of the report to define the limits or jurisdiction of any federal, state, or local government. This is not an official municipal tax card. This report was generated from data supplied by the municipality for the Mosaic Parcel Map Project. The data is current to the date shown at the top of the page and may not represent finalized municipal values. For the most current information please contact the municipality directly.



# Web GIS Summary Card

NHDRA Mosaic Parcel Map System -DOT Portal

CAMA Data Current to:  
2018-10-16

## 2 COMMERCIAL LN, Londonderry New Hampshire

Address: 2 COMMERCIAL LN	Municipality: Londonderry	County: Rockingham		
NHGIS ID:08127-013 104 1	Unique ID:127-2102	Town ID: 127		
Parcel ID: 013 104 1	CAMA ID:2102	County ID: 8		
Map: 013	Block: 104	Lot: 1	Unit:	Sub:
Map Cut:	Block Cut:	Lot Cut:	Unit Cut:	No. Cards:

### Owner Information

Owner: PLH-LONDONDERRY LLC Co-Owner:  
Mailing Address: PO BOX 498 JAFFREY, NH 03452

### Land Information

Area: 1.75 ac Zone: 6 Land Use: Local: 316 State: 33-Commercial L&B  
Flood Code: Util Code 1: Util Code 2: Traffic Code:

### Building Information

Type: STORE Year Built: 2002 Rooms: 0 Beds: 0 Baths: 0.5 Full: 0 Half: 1  
Area (N): 4080 sqft I-Wall: AVERAGE Roof Type: GABLE Cond: Average  
Area (G): 4080 sqft X-Wall: CLAPBOA Roof Cover: METAL Grade: C

### Transaction Information

Date: 11/01/2004 Price: \$535000 Book-Page: 4387-2281 Grantor: PRIZER, WILLIAM M III

### Assessment Information

10/16/2018	Land: \$194300	Building \$317400	Features: \$18600	Total: \$530300
09/29/2017	Land: \$194300	Building \$317400	Features: \$18600	Total: \$530300

### Supplemental Information

Current To: 2018-10-16	Updated: 2018-11-14	Parcel Link? Yes	
Records: 10253	State Owned: No	Bld Vpsf: 77.7	Land Vpsf: 2.54

This report was compiled using data believed to be accurate; however, a degree of error is inherent in all data. This report was distributed "AS-IS" without warranties of any kind, either expressed or implied, including but not limited to warranties of suitability to a particular purpose or use. No attempt has been made in either the design or production of the report to define the limits or jurisdiction of any federal, state, or local government. This is not an official municipal tax card. This report was generated from data supplied by the municipality for the Mosaic Parcel Map Project. The data is current to the date shown at the top of the page and may not represent finalized municipal values. For the most current information please contact the municipality directly.



# Web GIS Summary Card

NHDRA Mosaic Parcel Map System -DOT Portal

CAMA Data Current to:  
2018-10-16

## 39 ROCKINGHAM RD, Londonderry New Hampshire

Address: 39 ROCKINGHAM RD	Municipality: Londonderry	County: Rockingham		
NHGIS ID: 08127-013 069 0	Unique ID: 127-2260	Town ID: 127		
Parcel ID: 013 069 0	CAMA ID: 2260	County ID: 8		
Map: 013	Block: 069	Lot: 0	Unit:	Sub:
Map Cut:	Block Cut:	Lot Cut:	Unit Cut:	No. Cards:

### Owner Information

Owner: PUBLIC SERVICE COMPANY OF NH	Co-Owner: DBA EVERSOURCE ENERGY
Mailing Address: PO BOX 270 HARTFORD, CT 06141-0270	

### Land Information

Area: 4 ac	Zone: 6	Land Use: Local: 422	State: 57-Unclass/Unk Other
Flood Code:	Util Code 1:	Util Code 2:	Traffic Code:

### Building Information

Type:	Year Built:	Rooms: 0	Beds: 0	Baths: 0	Full: 0	Half: 0
Area (N): 0 sqft	I-Wall:	Roof Type:		Cond: Average		
Area (G): 0 sqft	X-Wall:	Roof Cover:		Grade:		

### Transaction Information

Date:	Price: \$0	Book-Page:	Grantor:
-------	------------	------------	----------

### Assessment Information

10/16/2018	Land: \$105700	Building \$0	Features: \$0	Total: \$105700
09/29/2017	Land: \$105700	Building \$0	Features: \$0	Total: \$105700

### Supplemental Information

Current To: 2018-10-16	Updated: 2018-11-14	Parcel Link? Yes	
Records: 10253	State Owned: No	Bld Vpsf:	Land Vpsf: 0.6

This report was compiled using data believed to be accurate; however, a degree of error is inherent in all data. This report was distributed "AS-IS" without warranties of any kind, either expressed or implied, including but not limited to warranties of suitability to a particular purpose or use. No attempt has been made in either the design or production of the report to define the limits or jurisdiction of any federal, state, or local government. This is not an official municipal tax card. This report was generated from data supplied by the municipality for the Mosaic Parcel Map Project. The data is current to the date shown at the top of the page and may not represent finalized municipal values. For the most current information please contact the municipality directly.



## NEW HAMPSHIRE DIVISION OF HISTORICAL RESOURCES

State of New Hampshire, Department of Natural and Cultural Resources 603-271-3483  
19 Pillsbury Street, Concord, NH 03301-3570 603-271-3558  
Voice/ TTY RELAY ACCESS 1-800-735-2964 FAX 603-271-3433  
<http://www.nh.gov/nhdhr> [preservation@nh.gov](mailto:preservation@nh.gov)

February 1, 2022

Michael A. Klass  
NH Office of Planning and Development  
Johnson Hall  
107 Pleasant Street  
Concord, NH 03301

Re: State Owned Land, Surplus Land Review, Londonderry, NH  
2021 SLR 006 (DHR# 13412)

Dear Mr. Klass:

In accordance with RSA 227C-9, the Division of Historical Resources (DHR) has been asked to comment on the parcel of state-owned land referenced above.

The DHR does not object to the proposed lease of approximately 40,000 square feet of railroad land currently owned by the Bureau of Rail & Transit to an abutter for the storage of landscaping materials. However, as the property is part of the National Register-listed Manchester & Lawrence Railroad, the DHR recommends flagging of extent railroad features prior to any construction of new storage units to avoid inadvertent impact to this resource.

Should you have any questions regarding these comments, please feel free to contact David Trubey, Review & Compliance Coordinator, at 271-2813.

Sincerely,

Nadine Miller  
Deputy State Historic Preservation Officer

NM/dwt

**From:** Michael Malaguti <mmalaguti@londonderrynh.org>  
**Sent:** Thursday, January 27, 2022 8:06 PM  
**To:** Klass-OLD, Michael; Imattla@co.rockingham.nh.us; svonaulock@snhpc.org  
**Cc:** Verdile, Stephanie  
**Subject:** Re: CORD Surplus Land Request Application - 2021 SLR 006 (Londonderry)

Good evening,

I am counsel for the Town of Londonderry. I acknowledge receipt of this email, and the attachment. The Town has been aware of this request for some time, and previously supplied comments. I reiterate them below. On July 15, the Town of Londonderry forwarded information about this request to Londonderry Trailways, a nonprofit corporation. It should be noted that while Trailways partners cooperatively with the Town on certain matters, it is not a public body and is distinct from the Town in terms of management and control. It is fair to say that Trailways has an important interest in the use and maintenance of the rail trail in Londonderry and should have a seat at the table on this matter.

The Town does not object to the State's proposal, subject to the following conditions:

- 1) The site at 3 Commercial Lane has several items cluttering and encroaching into the right of way. The land on which these items currently sit is ultimately leased to the owner, this issue may become moot as to whether there is an encroachment. The owner should be directed to consult with the Londonderry Planning Department to ensure that the placement of these items in this area (and the owner's use) is not prohibited under the Zoning Ordinance and Site Plan Regulations.
- 2) Similarly, the proposed lease at 4 Commercial Lane would rectify the encroachment onto the abutting parcel. In all other respects, the owner should be informed it will be expected to comply with all legal, zoning, site plan, and other applicable requirements. Specifically, an amended site plan and at least two variances or a rezoning petition will be required for the owner to continue its current use. Lastly, were the lease to terminate, the encroachment issue would resurface. The ZBA and Planning Boards will be advised to condition any approvals upon the proposed lease continuing in effect. Of course, there are no guarantees what the outcome will be of the ZBA and Planning Board processes, and Town staff, including myself, will advise these boards as we determine to be appropriate.
- 3) Please be advised that Londonderry Trailways' position is that the lease at 3 Commercial Lane should be approved on condition that the currently-encroaching area be decluttered. It recommends releasing 4 Commercial Lane with no conditions. Anything concerning Trailways' position should be directed to their President, Bob Rimol, at [bobrimol@gmail.com](mailto:bobrimol@gmail.com).
- 4) I note the documentation indicates there are no wetlands, no increase in impervious surface and no potential stormwater flow changes on the property or adjacent property. The Town believes the rail trail property and adjacent property (Groundhog) does have those environmental considerations that will need to be addressed as part of the Site Plan review by the Planning Board.

Please feel free to contact me concerning the Town's position.

Sincerely,  
Michael J. Malaguti  
Assistant Town Solicitor

**From:** Leila Mattila <lmattila@co.rockingham.nh.us>  
**Sent:** Monday, February 14, 2022 2:10 PM  
**To:** Verdile, Stephanie  
**Subject:** RE: CORD Surplus Land Request Applications

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Good afternoon Stephanie,

The Rockingham County Commissioners have no comment.

Thank you,

***Leila M. Mattila***

Sr. Executive Assistant  
Rockingham County Commissioners' Office  
603-679-9350

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**From:** Verdile, Stephanie <Stephanie.N.Verdile@livefree.nh.gov>  
**Sent:** Friday, February 11, 2022 3:04 PM  
**To:** Leila Mattila <lmattila@co.rockingham.nh.us>  
**Subject:** RE: CORD Surplus Land Request Applications

Good afternoon,

I wanted to check in to see if you had any comments on the application that Mike sent out back in January (SLR-006-Londonderry). The deadline to submit comments is Monday, February 14, 2022. Comments submitted after that run the risk of not being distributed to the CORD members. If you have no comment, please provide me with a letter/email that says you have no comments on the application.

Let me know if you have any questions.

Thank you.

Stephanie

---

**From:** Klass, Michael <[Michael.A.Klass@livefree.nh.gov](mailto:Michael.A.Klass@livefree.nh.gov)>  
**Sent:** Thursday, January 13, 2022 12:11 PM  
**To:** [lmattila@co.rockingham.nh.us](mailto:lmattila@co.rockingham.nh.us); [svonaulock@snhpc.org](mailto:svonaulock@snhpc.org); [mmalaguti@londonderrynh.org](mailto:mmalaguti@londonderrynh.org)

**From:** Marks, Nisa M  
**Sent:** Tuesday, February 01, 2022 10:58 AM  
**To:** Verdile, Stephanie  
**Cc:** Sales, Tracie; Michele L. Tremblay, naturesource communications  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 006 (Londonderry)

Hello Stephanie,

On behalf of the Rivers Management Advisory Committee (RMAC), thank you for the opportunity to comment on 2021 SLR 006 in Londonderry, a proposed lease of railroad property to encroaching abutters.

Based on the information received, the RMAC chair has determined that the project's potential effects on rivers are not significant enough to call an RMAC meeting within the deadline set by CORD. The proposed disposal is not in a designated river corridor, so there are no LAC comments.

Please contact me if you have any questions about this response.

Sincerely,

Nisa Marks  
(603) 271-1522  
NH Department of Environmental Services

---

**From:** Verdile, Stephanie <Stephanie.N.Verdile@livefree.nh.gov>  
**Sent:** Friday, January 21, 2022 8:46 AM  
**To:** Marks, Nisa M <nisa.m.marks@des.nh.gov>  
**Cc:** Sales, Tracie <tracie.j.sales@des.nh.gov>; David Packard <appliedforce52@gmail.com>; Graaskamp, Garret <Garret.W.Graaskamp@wildlife.nh.gov>  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 006 (Londonderry)

Thank you Nisa.

Stephanie

---

**From:** Marks, Nisa M <[nisa.m.marks@des.nh.gov](mailto:nisa.m.marks@des.nh.gov)>  
**Sent:** Thursday, January 20, 2022 3:14 PM  
**To:** Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>  
**Cc:** Sales, Tracie <[tracie.j.sales@des.nh.gov](mailto:tracie.j.sales@des.nh.gov)>; David Packard <[appliedforce52@gmail.com](mailto:appliedforce52@gmail.com)>; Graaskamp, Garret <[Garret.W.Graaskamp@wildlife.nh.gov](mailto:Garret.W.Graaskamp@wildlife.nh.gov)>  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 006 (Londonderry)

Dear Stephanie,

On behalf of the Lakes Management Advisory Committee (LMAC), thank you for the opportunity to comment on 2021 SLR 006 in Londonderry, a proposed lease of railroad property to encroaching abutters.

Based on the information received, 2021 SLR 006 is not subject to LMAC review as the property does not lie within 250 feet of a lake.

Please contact me if you have any questions about this response. I will reply separately with the Rivers Management Advisory Committee (RMAC) and Local Advisory Committee (LAC) responses when we receive them.

Sincerely,

Nisa Marks  
(603) 271-1522  
NH Department of Environmental Services

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**From:** Klass, Michael <[Michael.A.Klass@livefree.nh.gov](mailto:Michael.A.Klass@livefree.nh.gov)>  
**Sent:** Thursday, January 13, 2022 12:11 PM  
**To:** [lmattla@co.rockingham.nh.us](mailto:lmattla@co.rockingham.nh.us); [svonaulock@snhpc.org](mailto:svonaulock@snhpc.org); [mmalaguti@londonderrynh.org](mailto:mmalaguti@londonderrynh.org)  
**Cc:** Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>  
**Subject:** CORD Surplus Land Request Application - 2021 SLR 006 (Londonderry)

Dear All,

Please find the attached Surplus Land Review application for your review. The comment deadline for this request is February 14, 2022.

The future meeting date on which this will be heard has yet to be scheduled. Once a date is selected, notice will be posted in our usual fashion. Information regarding CORD and its meetings may be obtained at:  
<https://www.nh.gov/osi/planning/programs/cord/index.htm>.

**\*\*\*Please note that all comments should be submitted to Stephanie Verdile at [stephanie.n.verdile@livefree.nh.gov](mailto:stephanie.n.verdile@livefree.nh.gov)\*\*\***

Best,  
Mike

**Michael A. Klass**  
Principal Planner

Office of Planning and Development  
Department of Business and Economic Affairs  
State of New Hampshire  
P: (603) 271-6651  
[visithn.gov](http://visithn.gov) // Facebook and Twitter: VisitNH





## New Hampshire Council on Resources and Development

### MEMORANDUM

<b>TO:</b>	CORD Members and Other Interested Parties  <i>Via Email Distribution Lists (Bcc)</i>	Northeastern Vermont Development Association 36 Eastern Ave, Suite 1 St. Johnsbury, VT 05819  <i>Via Email (<a href="mailto:info@nvda.net">info@nvda.net</a>)</i>
	Town of Lunenburg P.O. Box 54 Lunenburg, VT 05906  <i>Via Email (<a href="mailto:lunenburg01@live.com">lunenburg01@live.com</a>)</i>	Michelle Moren-Grey, Executive Director North Country Council 161 Main Street Littleton, NH 03561  <i>Via Email (<a href="mailto:mmoren@nccouncil.org">mmoren@nccouncil.org</a>)</i>

**FROM:** Michael A. Klass, Office of Planning and Development

**DATE:** January 13, 2022

**SUBJECT:** *State Owned Land, Surplus Land Review, Lunenburg, VT  
2021 SLR 007*

**RESPONSE DEADLINE:** Monday, February 14, 2022

Please review the attached information to determine if your organization has any interest in this transaction. If there is an interest, please provide this office with any comment(s) in writing by the response deadline indicated above. Responses may be emailed to [stephanie.n.verdile@livefree.nh.gov](mailto:stephanie.n.verdile@livefree.nh.gov)

Information regarding CORD and its meetings may be obtained at:  
<https://www.nh.gov/osi/planning/programs/cord/index.htm>.

The Department of Natural and Cultural Resources is asked to review this request in accordance with RSA 227-C:9.

Members of the Public Water Access Advisory Board are asked to review this request in accordance with RSA 233-A.


The Lakes Management and Protection Program, through the Rivers and Lakes Program Coordinator, is asked to review this request in accordance with RSA 483-A:5, II.

The Rivers Management and Protection Program, through the Rivers and Lakes Program Coordinator, is asked to review this request in accordance with RSA 483:8, VII and 14.





**STATE OF NEW HAMPSHIRE  
INTER-DEPARTMENT COMMUNICATION**

**From:**  Louis Barker  
Railroad Planner

**Date:** December 16, 2021

**At:** Bureau of Rail and Transit

**Thru:** Shelley Winters *SW 12/16/21*  
Administrator

Patrick Herlihy, Director *PH 12/17/2021*  
Division of Aeronautics, Rail & Transit

**Subject:** Surplus Land Review  
Mountain Division Railroad Corridor, Lunenburg Vermont

**To:** Taylor Caswell, Commissioner  
Department of Business and Economic Affairs

The Bureau of Rail & Transit proposes to grant an easement over a parcel (approximately 1,320 square feet) of railroad land in Town of Lunenburg, Vermont to Green Street Power Partners, a lessee of an abutting property, for installation, use and maintenance of an overhead electrical facility per RSA 228:57. This law allows the sale, lease or transfer of state-owned railroad property to a railroad operator or other public use. It is under this same statute that this proposed easement would be granted.

Explanation: The Bureau is willing to grant an easement of a limited area (1,320 square feet) across the railroad corridor provided that the grantee maintain adequate vertical clearances over the railroad corridor and horizontal offsets for their poles, which are located on abutting property, to accommodate any future transportation needs in the area, including railroad operations.

We would ask that you please submit this request to the Council on Resources and Development to determine if this land is surplus to the needs and interests of the State.

Feel free to contact me with any questions.

Enc.

cc: Stephen LaBonte, Administrator, Bureau of Right-of-Way

**Council on Resources and Development**  
**REQUEST FOR SURPLUS LAND REVIEW ACTION**

**Name of Requesting Agency:** Department of Transportation

**Agency Contact Person:** Louis A. Barker  
Address: PO Box 483, Concord, NH 03302-0483  
Phone Number: (603) 271-2425  
E-Mail: Louis.barker@dot.nh.gov

**Applicant Contact Person:** Olivia Sproviero  
Address: 1 Landmark Square, Suite 320, Stamford, CT 06901  
Phone Number: (203) 496-8950  
E-Mail: OSproviero@gspp.com

**Location of Property:** Lunenburg, Vermont

**Acreage:** 0.03 Acres

**Requested Action:** Easement

**Term of Lease or Easement:** To be determined.

.....

Please complete ALL questions below, submit one digital copy and one hardcopy original of the complete application to the Department of Business and Economic Affairs, Office of Planning and Development, 100 North Main Street, Suite 100, Concord, NH 03301, Michael.A.Klass@livefree.nh.gov.

**1. What is the current use of this property?**

Inactive Railroad

**2. What is the proposed use of this property if surplus? Please note if proposed use is intended to create a public benefit.**

Overhead installation transmitting power generated by adjacent solar collector field.

**3. Does the proposed use of this property entail new development?**  Yes  No

a. If yes, is it consistent with adjacent and existing development?  Yes  No

b. Please describe how the proposed new development differs from or is similar to its surroundings. Also indicate how it may initiate a future change in the use of the property or surroundings.

Former industrial facility. Solar field utilizes abutting land of a former paper mill.

**4. Are there any structures located on this property?**  Yes  No

a. If yes, please describe the structures including how many and what kind.

Structures are on adjacent property.

**5. Are there historical architectural or archaeological resources identified on this site?**

Yes  No

a. If yes, describe the resource(s)?

Portland & Ogdensburg Railroad Corridor

b. If no, contact the NH Division of Historical Resources prior to application submission.

6. Is there any existing development or structures on adjacent sites?  Yes  No

a. If yes, describe the use and number of structures of adjacent sites.

If no, where is the nearest development? (Describe distance, use, and number)

Solar Field

7. Does the site represent the entire state property in this location?  Yes  No

a. If no, please describe its relationship to the entire state holding (percentage of total acreage, percentage of overall rail length, etc).

Less than .01%.

8. Is access to this property available?  Yes  No

a. If yes, how is the site accessed? (from rail, water, across applicant's property, etc)

Applicant leases property on one side and River Road a town road on the opposite.

b. If yes, is there a potential for public access interruption?  Yes  No

9. Are there water resources related to this property such as:

Lakes/Ponds -  Yes  No    Rivers -  Yes  No    Wetlands -  Yes  No

a. If yes, please indicate the size or extent of such resources.

b. If yes, is the property located within 250 feet of a lake/pond or river?

c. If yes, please describe any municipal regulations and/or Shoreland Water Quality Protection Act (RSA 483-B) provisions that apply to the development of the property.

d. If there are water resources, please describe current public or private access from the site to the water body.  Public  Private  No Access Available

e. How would the proposal affect the access opportunities described in d?

**10. Please identify any other significant resources or sensitive environmental conditions known to be located on or adjacent to this property.**

	Yes (property)	Yes (adjacent property)	No
a. Steep slopes .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Wetlands (Prime and NWI) .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c. Threatened or endangered species .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d. Wildlife Action Plan Critical Habitats .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e. Increased impervious surface .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. Potential stormwater flow changes.....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g. Agricultural soils of prime, statewide, or local importance .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h. Potential river channel change .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i. Other special designations .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Please provide a description for any "yes" responses to question #10.

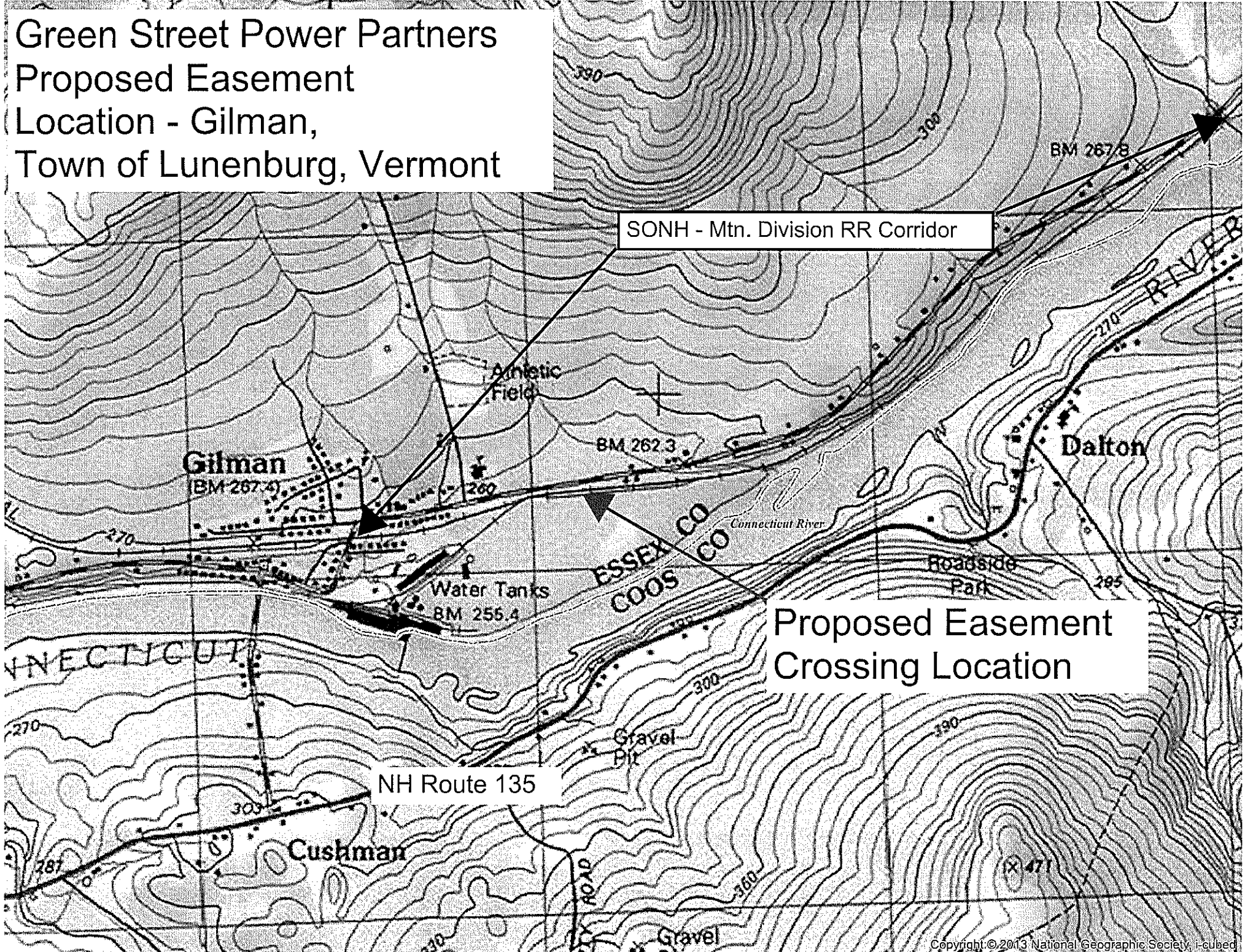
**11. Attach photographs and maps of the property. Maps should highlight the requested property location and help to adequately place the property within its municipality.**

- a. Municipal tax map copy showing all abutters
- b. General location map with scale, north arrow, nearby roads, and water bodies/features\*
- c. Aerial Photograph\*
- d. Any site plans for new or proposed development prepared at the time of application
- e. Maps depicting rail lines, wetlands, conservation lands, rare species and exemplary natural communities or topographic features are welcome but not required

\* Maps can be created with GIS, Google, NH GRANIT, or any other readily available mapping service.

*Please paste any maps and photographs submitted as part of this application here.*

# Green Street Power Partners Proposed Easement Location - Gilman, Town of Lunenburg, Vermont



# Overhead Utility

SONH Mtn. Div. - Lunenburg VT

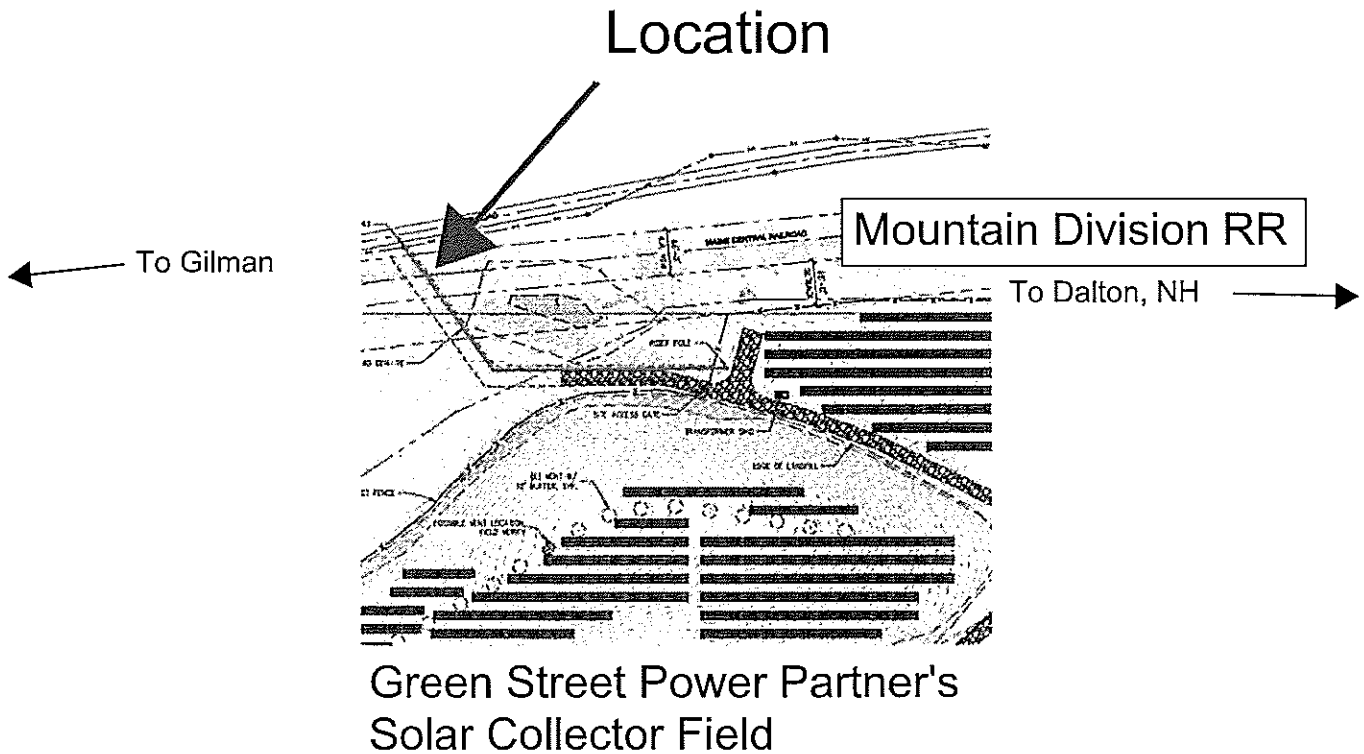
Legend

SONH - Mtn. Division RR Corridor

Proposed Easement Crossing Location



Green Street Power Partners  
Proposed Easement  
Location - Gilman,  
Town of Lunenburg, Vermont



Attachment  
Dated: October 19, 2021





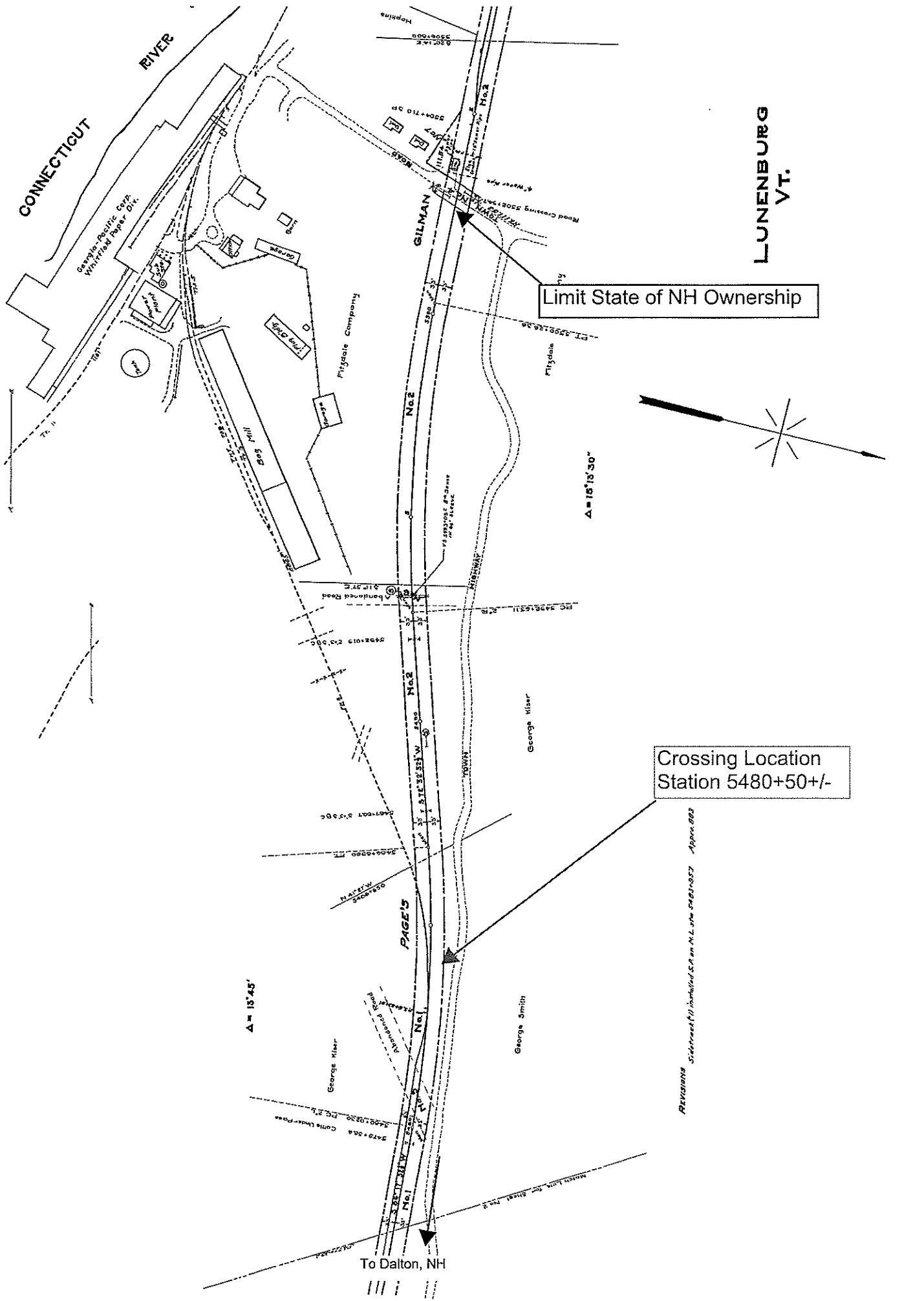
CONNECTICUT RIVER

LUNENBURG VT.

Limit State of NH Ownership

Crossing Location Station 5480+50+/-

REVISIONS  
Stationed (1) installed S.A. on N.L. on 01/03/03 Appendix 003





## NEW HAMPSHIRE DIVISION OF HISTORICAL RESOURCES

State of New Hampshire, Department of Natural and Cultural Resources 603-271-3483  
19 Pillsbury Street, Concord, NH 03301-3570 603-271-3558  
Voice/ TTY RELAY ACCESS 1-800-735-2964 FAX 603-271-3433  
<http://www.nh.gov/nhdhr> [preservation@nh.gov](mailto:preservation@nh.gov)

February 1, 2022

Michael A. Klass  
NH Office of Planning and Development  
Johnson Hall  
107 Pleasant Street  
Concord, NH 03301

Re: State Owned Land, Surplus Land Review, Lunenburg, VT  
2021 SLR 006 (DHR# 13413)

Dear Mr. Klass:

In accordance with RSA 227C-9, the Division of Historical Resources (DHR) has been asked to comment on the parcel of state-owned land referenced above.

Regarding the proposed lease of approximately 1,320 square feet of railroad land currently owned by the Bureau of Rail & Transit to a lessee of an abutting property in Lunenburg, VT, the DHR cannot provide informed comment as it has no records for out of state resources. Therefore, the DHR recommends consultation with the Vermont State Historic Preservation Officer to determine if there are concerns regarding historic properties.

Should you have any questions regarding these comments, please feel free to contact David Trubey, Review & Compliance Coordinator, at 271-2813.

Sincerely,

Nadine Miller  
Deputy State Historic Preservation Officer

NM/dwt

**From:** David Snedeker <dsnedeker@nvda.net>  
**Sent:** Friday, February 11, 2022 2:43 PM  
**To:** Verdile, Stephanie  
**Subject:** CORD Surplus Land Request Application - 2021 SLR 007 (Lunenburg, VT)

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Hello, Stephanie:

NVDA staff reviewed the application that we received back in January. We have no comments or concerns on the proposed project.

Regards,  
Dave

----- Forwarded message -----

**From:** Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>  
**Date:** Fri, Feb 11, 2022 at 2:19 PM  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 007 (Lunenburg, VT)  
**To:** [info@nvda.net](mailto:info@nvda.net) <[info@nvda.net](mailto:info@nvda.net)>, [lunenburg01@live.com](mailto:lunenburg01@live.com) <[lunenburg01@live.com](mailto:lunenburg01@live.com)>, [mmoren@nccouncil.org](mailto:mmoren@nccouncil.org) <[mmoren@nccouncil.org](mailto:mmoren@nccouncil.org)>

Good afternoon,

I wanted to check in to see if you had any comments on the application that Mike sent out back in January. The deadline to submit comments is Monday February 14, 2022. Comments submitted after that run the risk of not being distributed to the CORD members. If you have no comment, please provide me with a letter/email that says you have no comments on the application.

Let me know if you have any questions.

Thank you.

Stephanie

**From:** Michelle Moren-Grey <mmoren@nccouncil.org>  
**Sent:** Friday, February 11, 2022 6:14 PM  
**To:** Verdile, Stephanie  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 007 (Lunenburg, VT)

---

Good evening. I have reviewed this application and have no comments.

Regards,



**Michelle Moren-Grey**  
Executive Director

Phone: 603-444-6303 Ext. 2014  
FAX: 603-444-7588  
mmoren@nccouncil.org  
[www.nccouncil.org](http://www.nccouncil.org)  
161 Main Street  
Littleton, New Hampshire | 03561

*Regional Planning Commission & Economic Development District*

---

**From:** Verdile, Stephanie <Stephanie.N.Verdile@livefree.nh.gov>  
**Sent:** Friday, February 11, 2022 2:19 PM  
**To:** info@nvda.net; lunenburg01@live.com; Michelle Moren-Grey <mmoren@nccouncil.org>  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 007 (Lunenburg, VT)

Good afternoon,

I wanted to check in to see if you had any comments on the application that Mike sent out back in January. The deadline to submit comments is Monday February 14, 2022. Comments submitted after that run the risk of not being distributed to the CORD members. If you have no comment, please provide me with a letter/email that says you have no comments on the application.

Let me know if you have any questions.

Thank you.

Stephanie

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**From:** Klass, Michael <[Michael.A.Klass@livefree.nh.gov](mailto:Michael.A.Klass@livefree.nh.gov)>  
**Sent:** Thursday, January 13, 2022 12:12 PM  
**To:** [info@nvda.net](mailto:info@nvda.net); [lunenburg01@live.com](mailto:lunenburg01@live.com); [mmoren@nccouncil.org](mailto:mmoren@nccouncil.org)  
**Cc:** Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>  
**Subject:** CORD Surplus Land Request Application - 2021 SLR 007 (Lunenburg, VT)

**From:** Marks, Nisa M  
**Sent:** Tuesday, February 01, 2022 11:03 AM  
**To:** Verdile, Stephanie  
**Cc:** Sales, Tracie; Michele L. Tremblay, naturesource communications  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 007 (Lunenburg, VT)

Hello Stephanie,

On behalf of the Rivers Management Advisory Committee (RMAC), thank you for the opportunity to comment on 2021 SLR 007 in Lunenburg, VT, a proposed easement for an overhead power line crossing.

Based on the information received, the RMAC chair has determined that the project's potential effects on rivers are not significant enough to call an RMAC meeting within the deadline set by CORD. The LAC for this designated river corridor does not meet again until after the comment deadline has passed, so we do not anticipate receiving comments from them.

Please contact me if you have any questions about this response.

Sincerely,

Nisa Marks  
(603) 271-1522  
NH Department of Environmental Services

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**From:** Verdile, Stephanie <Stephanie.N.Verdile@livefree.nh.gov>  
**Sent:** Friday, January 21, 2022 8:40 AM  
**To:** Marks, Nisa M <nisa.m.marks@des.nh.gov>  
**Cc:** Sales, Tracie <tracie.j.sales@des.nh.gov>; David Packard <appliedforce52@gmail.com>; Graaskamp, Garret <Garret.W.Graaskamp@wildlife.nh.gov>  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 007 (Lunenburg, VT)

Good morning,

Thank you for your informative and detailed response Nisa.

I look forward to your other comments.

Thanks again.

Stephanie

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**From:** Marks, Nisa M <[nisa.m.marks@des.nh.gov](mailto:nisa.m.marks@des.nh.gov)>  
**Sent:** Thursday, January 20, 2022 3:12 PM  
**To:** Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>  
**Cc:** Sales, Tracie <[tracie.j.sales@des.nh.gov](mailto:tracie.j.sales@des.nh.gov)>; David Packard <[appliedforce52@gmail.com](mailto:appliedforce52@gmail.com)>; Graaskamp, Garret <[Garret.W.Graaskamp@wildlife.nh.gov](mailto:Garret.W.Graaskamp@wildlife.nh.gov)>  
**Subject:** RE: CORD Surplus Land Request Application - 2021 SLR 007 (Lunenburg, VT)

Dear Stephanie,

On behalf of the Lakes Management Advisory Committee (LMAC), thank you for the opportunity to comment on 2021 SLR 007 in Lunenburg, VT, a proposed easement for an overhead power line crossing.

Based on the information received, 2021 SLR 007 is not subject to LMAC review as the property does not lie within 250 feet of a lake.

Please contact me if you have any questions about this response. I will reply separately with the Rivers Management Advisory Committee (RMAC) and Local Advisory Committee (LAC) responses when we receive them.

Sincerely,

Nisa Marks  
(603) 271-1522  
NH Department of Environmental Services

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**From:** Klass, Michael <[Michael.A.Klass@livefree.nh.gov](mailto:Michael.A.Klass@livefree.nh.gov)>  
**Sent:** Thursday, January 13, 2022 12:12 PM  
**To:** [info@nvda.net](mailto:info@nvda.net); [lunenburg01@live.com](mailto:lunenburg01@live.com); [mmoren@nccouncil.org](mailto:mmoren@nccouncil.org)  
**Cc:** Verdile, Stephanie <[Stephanie.N.Verdile@livefree.nh.gov](mailto:Stephanie.N.Verdile@livefree.nh.gov)>  
**Subject:** CORD Surplus Land Request Application - 2021 SLR 007 (Lunenburg, VT)

Dear All,

Please find the attached Surplus Land Review application for your review. The comment deadline for this request is February 14, 2022.

The future meeting date on which this will be heard has yet to be scheduled. Once a date is selected, notice will be posted in our usual fashion. Information regarding CORD and its meetings may be obtained at:  
<https://www.nh.gov/osi/planning/programs/cord/index.htm>.

**\*\*\*Please note that all comments should be submitted to Stephanie Verdile at [stephanie.n.verdile@livefree.nh.gov](mailto:stephanie.n.verdile@livefree.nh.gov)\*\*\***

Best,  
Mike

**Michael A. Klass**  
Principal Planner

Office of Planning and Development  
Department of Business and Economic Affairs  
State of New Hampshire  
P: (603) 271-6651  
[visitnh.gov](http://visitnh.gov) // Facebook and Twitter: VisitNH

