

# New Hampshire Council on Resources and Development

NH Office of Strategic Initiatives  
107 Pleasant Street, Johnson Hall  
Concord, NH 03301  
Phone: 603-271-2155  
Fax: 603-271-2615



TDD Access: Relay NH  
1-800-735-2964

CORD Meeting  
Thursday, November 12, 2020  
Time - 9:30 AM

*This meeting will be conducted remotely on the Microsoft Teams platform. You can participate online or over the phone using the following information.*

To join on your computer or mobile app, click here:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODYxOWEwMWYtNWZMS00ZTA5LTg1NWMtMTMzMjgyYjdY2Mw%40thread.v2/0?context=%7b%22Tid%22%3a%2292deae9-1c4c-42c8-a310-5088af55ba74%22%2c%22Oid%22%3a%22c7e7d432-8350-46d8-8253-fc23920a934c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODYxOWEwMWYtNWZMS00ZTA5LTg1NWMtMTMzMjgyYjdY2Mw%40thread.v2/0?context=%7b%22Tid%22%3a%2292deae9-1c4c-42c8-a310-5088af55ba74%22%2c%22Oid%22%3a%22c7e7d432-8350-46d8-8253-fc23920a934c%22%7d)

Or call in (audio only):

1 603-931-4944

Phone Conference ID: 365 132 679#

## FINAL AGENDA

- I. **ROLL CALL AND INTRODUCTIONS**
- II. **MINUTES**
  - A. Approval of September 24, 2020 draft minutes
- III. **LAND CONSERVATION INVESTMENT PROGRAM (LCIP)**
  - A. Kelsey Notch Trail 3-Year Assessment
  - B. LCIP Annual Report  
Steve Walker, Conservation Land Stewardship Program Director
- IV. **OTHER BUSINESS**

---

### Reminder – Tentative 2020 Meeting Dates

~~January 9~~

August 20 (remote)

~~March 12~~

September 24 (remote)

May 14 (remote)

November 12 (remote)